

COUNTY COMMISSION OF LEWIS COUNTY

110 Center Avenue
Weston WV 26452
Phone:(304)269-8200
FAX: (304)269-2416
Email:lewiscountycommission@lewiscountywv.org
Website: lewiscountywv.org



COMMISSIONERS:
Rod Wyman, President
Agnes Queen, Commissioner
Bobby Stewart, Commissioner

**LEWIS COUNTY COMMISSION
110 CENTER AVENUE, 2ND FLOOR
WESTON, WV 26452
AMENDED MEETING AGENDA
TUESDAY, APRIL 14, 2026**

SILENT MEDITATION AND PLEDGE OF ALLEGIANCE

1. **10:00 AM** **Call Meeting to Order** (*action required*)
2. **10:00 AM** **John Breen, Lewis County Assessor**
RE: Exonerations, Consolidations, Apportionments
Draft copies will be available for review two business days prior to the meeting date. (*action required*)

APPOINTMENTS

3. **10:05 AM** Proclamation Declaring National Public Safety Telecommunicators Week April 12–18, 2026 in Lewis County (*action required*)

CORRESPONDENCE

4. **Upshur County Commission Meeting Agenda:** The April 9, 2026 Upshur County Commission meeting agenda is presented for review. (*information only*)
5. **Lewis County Sheriff's Mileage Report:** The March 2026 Sheriff's Mileage Report is presented for review. (*information only*)
6. **Sheriff's Financial Statement:** The March 2026 Sheriff's Financial Statement is presented for review. The February 2026 statement and the March 2025 statement are also presented for review. (*information only*)
7. **State of West Virginia Division of Corrections & Rehabilitation:** The Regional Jail invoice for the month of March 2026 in the amount of \$70,335.56 is presented for review. The invoice amount for the month of February 2026 was \$58,457.63. The invoice amount for March 2025 was \$53,840.02. The County daily inmate rate is currently \$67.27. (*information only*)
8. **Disbursement of Wireless E-911 Subscriber Fees:** A check in the amount of \$219,655.83 representing a disbursement of E-911 subscriber fees will be mailed from the West Virginia State Auditor's Office. (*information only*)
9. **Lewis-Gilmer E-911 Monthly Report:** The March 2026 Lewis-Gilmer E-911 Report is presented for review. (*information only*)
10. **Board(s) and Committee(s) Reports:** Commissioners will give reports on any board(s) or committee(s) meeting attended including: State of the Corridor, Weston Neighborhood Watch,

Leadership Panel, NACO, 911 Advisory, Alum Bridge Neighborhood Watch, etc. (*information only*)

BUSINESS

- 11. Retirement Announcement:** David Reed, Lewis County Commission Maintenance Staff member, announces his retirement as of June 30, 2026. (*action required*)
- 12. Bid Opening for the Lewis County Health Department Fire Alarm:** The Commission will open and consider bid awards for the Health Department fire alarm. (*action required*)
- 13. Time Sheets, Leave Requests and Annual Leave Transfers:** Perry Blake and David Reed Requests (*action required*)

ACTIONS, ESTATE SETTLEMENTS, ORDERS AND PAYMENT OF EXPENDITURES:

- 14. Actions of the Clerk:** County Clerk Becky Carder presents actions of the clerk in recess of the Lewis County Commission for approval. Draft copies will be available for review upon request two business days prior to the meeting date. (*action required*)
- 15. Approval of Estates:** County Clerk Becky Carder presents the estates ready for settlement to the Lewis County Commission for approval. Draft copies will be available for review upon request two business days prior to the meeting date. (*action required*)
- 16. Presentation by the County Clerk of the Orders of Prior Meeting(s):** The Lewis County Clerk presents the Orders (minutes) of previous Lewis County Commission meeting(s) for approval. Draft copies will be available for review upon request two business days prior to the meeting date. (*action required*)
- 17. Expenses for the Current Period Presented for Consideration of Payment:** Draft copies will be available for review upon request two business days prior to the meeting date. (*action required*)

ADJOURNMENT:

- 18. With no further action being required by the Lewis County Commission the meeting will be adjourned.** (*action required*)

LEWIS COUNTY COMMISSION MEETING MANAGEMENT

- Regular meeting agendas will be posted and available to the public before closure two (2) business days prior to the meeting date.
- Agenda matters to be reviewed and/or considered during the meeting are at the discretion of the Lewis County Commission.
- Appointments to speak with the county commission must be scheduled before 10 AM three (3) business days prior to the meeting. Appointments will be given a ten (10) minute time allowance.
- Agenda Items may require an executive session.
- Open discussion by Commission unless executive session is motioned per WV Code §6-9A-4.
- Input or recommendation from constitutional officers, staff or public that is not listed by name on the agenda will only be allowed if requested by the commission or required by statute.
- Those not scheduled on the agenda may sign up for public comment at a minimum fifteen (15) minutes prior to the start of the meeting. Public comment is limited to five (5) minutes per speaker.
- Motion required for consideration of vote.
- All votes unanimous unless otherwise stated.
- Roberts Rules of Order is utilized as a guide only. The Commission controls meeting management, discussion and input.
- Commissioners may participate and vote via conference call if two (2) commissioners are in attendance.

Additional Notices

***Declaring National Public Safety Telecommunicators Week
April 12–18, 2026 in Lewis County***



WHEREAS, emergencies can strike at any time, and the first and most critical contact that our citizens have with emergency services is through the dedicated professionals who serve as public safety telecommunicators and 911 dispatchers; and

WHEREAS, the public safety telecommunicators of the Lewis County 911 Center are the vital link between our community and police, fire, and emergency medical services, working around the clock to answer calls for help, coordinate rapid response, and provide clear, calm guidance in moments of crisis; and

WHEREAS, these professionals exhibit compassion, professionalism, and unwavering dedication by gathering essential information, offering life-saving instructions, monitoring the safety of field responders, and maintaining composure under extraordinary pressure; and

WHEREAS, the Congress of the United States and communities across the nation have recognized the second full week of April as National Public Safety Telecommunicators Week to honor the indispensable contributions of these “unseen first responders”; and

WHEREAS, the Lewis County Commission wishes to express its profound gratitude to the men and women of the Lewis County E-911 Center for their commitment to protecting life and property, safeguarding responders in the field, and serving our citizens with excellence;

NOW, THEREFORE, BE IT PROCLAIMED by the Lewis County Commission that the week of **April 12–18, 2026** is hereby designated as **National Public Safety Telecommunicators Week** in Lewis County, West Virginia.

BE IT FURTHER PROCLAIMED that all residents are encouraged to recognize and thank our 911 professionals for their service, sacrifice, and steadfast dedication to the safety and well-being of our community.

Given under our hands this 14th day of April, 2026.

Rod Wyman
President

Agnes Queen
Commissioner

Bobby Stewart
Commissioner

Attest: _____
Rebecca Carder, County Clerk

Upshur County Commission Meeting Agenda

Agenda packets are available electronically at http://www.upshurcounty.org/agenda_and_minutes/index.php or by request to the Upshur County Commission Office at 304-472-0535.

- Location: Upshur County Courthouse Annex
If you prefer to participate by telephone, please dial 1-408-650-3123 Access Code: 272 564 045 to enter the conference call.
- Date of Meeting: April 9, 2026
- 9:00 a.m. Moment of Silent Meditation --- Pledge of Allegiance
Approval of Minutes:
• April 2, 2026
- 9:15 a.m. Proclamation declaring the week of April 12th through April 18th, 2026, as National Public Safety Telecommunicator's Week in Upshur County. *
- 9:30 a.m. Lori Ulderich Harvey, Upshur County Family Resource Network Director – Presentation of Child Abuse Prevention and Awareness Month Proclamation. *

Sandra Marfield and Addie Helmick, with the Centers Against Violence – Presentation of Sexual Assault Awareness Month Proclamation. *
- 10:00 a.m. Shellie Humphrey and Brian Huffman, representatives on behalf of the Indian Camp Settlers, a non-profit organization – Request for funding assistance for structural repairs to the Indian Camp Normal Building, a focal point of the Indian Camp community.
- 1:00 p.m. Court Security Advisory Board Meeting

Items for Discussion / Action / Approval:

1. Discuss plans for an America 250th Anniversary Celebration and review request from The Elizabeth Zane Chapter Daughters of the American Revolution as follows:
 - a) Place a 250th celebration sign on the Courthouse Lawn, on or after July 1st, 2026. *
 - b) Read the Declaration of Independence at the Courthouse on July 8th, 2026. *
2. Approval of a Request for Proposals for an Elevator Modernization Project in the Courthouse Annex funded by the Courthouse Facilities Improvement Authority. A mandatory pre-bid conference will be held on Tuesday, April 28, 2026 at 1:00 pm. Sealed bids must be received no later than 4:00 pm on Wednesday, May 6, 2026, at the Administrative Annex located at 91 W. Main Street, Suite 101. Proposals received by the deadline will be publicly opened, reviewed, and read aloud by the Commission at 9:15 am on Thursday, May 7, 2026. *
3. Approval of a Planned Maintenance Agreement, effective immediately through December 31, 2026, with All State Clock & Bell to provide a one-time service to the bell ringing equipment and tower clock located at the Courthouse. The total cost is \$650. *
4. Authorize signature of a 12-month Service Agreement with ICANotes LLC to allow continued utilization by the 18th Judicial Circuit Community Corrections Program for practice management and electronic health records services. The monthly cost is \$202.50 paid by Community Corrections Funds. *

Under Separate Cover

5. Approve Invoices for Payment, Purchase Card Invoices for Payment, Budget Revisions / Financial Reports or Information, Correction of Erroneous Assessments, Exonerations/Refunds, Grant Updates / Requests for Reimbursements, Final Settlements, Vacation Orders, Consolidation of Land Tracts, Facility Maintenance Concerns or Updates, Road Name Requests, Project Reports / Updates, Request to Attend Meetings, Request for Day(s) Off.

For Your Information:

(Certain Items May Require Discussion, Action and/or Approval by the Commission)

1. Receipt of a 45- and 5-day prior notification from Columbia Gas Transmission, LLC and TC Energy regarding gas line work to be completed on or near the James W. Curry Library and Park.
2. Freedom of Information request and fulfillment from Ronald Stone regarding property information request for 73 Ball Hollar Road and bid tabulation data for the Tennis Court Resurfacing Project.
3. Letter and attachments from the Office of the State Auditor regarding the Report of Compliance for the U.S. Department of Treasury Coronavirus State and Local Fiscal Recovery Funds Program Requirements. No instances of noncompliance or internal control weaknesses were identified. Per *WV Code 6-9-9a*, the report is public information and can be inspected at the Office of the Upshur County Commission, 91 W Main Street, Buckhannon, WV.
4. Upshur County E911 Communication Reports – March, 2026. *Under separate cover*
 - Monthly Department Summary Report
 - Monthly Wrecker Report
 - YTD Wrecker Report
5. Upshur County Building and Floodplain Permits for March, 2026.
6. Lewis-Upshur Animal Control Facility Reports for the month of March, 2026. During this period, 89 animals were received by the facility.
 - Revenue Report
 - Account of Animals Report
 - Animal Control/Humane Officer Animal Report
7. Public Notices:
 - a) Newsletters and/or Event Notifications:
 - None
 - b) Agendas and/or Notice of Meetings:
 - Elkins Road Public Service District April 7, 2026
 - Upshur County Safe Structures and Sites April 8, 2026
 - Upshur County Convention & Visitor's Bureau April 8, 2026
 - c) Meeting Minutes:
 - None

***Dates and times of monthly board meetings are viewable at:**

www.upshurcounty.org -- Upcoming events are listed on the main page.

8. Appointments Needed or Upcoming:

- Mountaineer Trail Network – immediate vacancy through June 30, 2026 to fill an unexpired term.

****If you are interested in serving on an Upshur County board, please submit your letter of interest to the Commission Office at 91 W. Main St., Suite 101, Buckhannon, WV 26201 or chuahes@upshurcounty.org. Upcoming term expirations are listed in this section of the agenda; however, letters of interest can be submitted at any time. Letters of interest for*

*boards that do not currently have a vacancy will be held until a vacancy occurs. Please note that submitting a letter of interest does not guarantee appointment. ****

Newsletters and/or Event Notifications, Agendas and/or Notices of Meetings, Meeting Minutes and Scheduled Meetings can all be found by visiting: http://www.upshurcounty.org/agenda_and_minutes/index.php

Tabled Items

(Certain Items May Require Discussion, Action and/or Approval by the Commission)

None

Next Special Meeting to Lay the Levy of the Upshur County Commission
April 21, 2026 – 9:00 a.m.
Upshur County Administrative Annex (91 W Main Street, Buckhannon)

Next Regular Meeting of the Upshur County Commission
April 23, 2026 — 9:00 a.m.
Upshur County Courthouse Annex

****The Commission meeting scheduled for April 16, 2026 has been cancelled. ****

March 2026 MILEAGE REQUEST

UNIT LIC.

150 M. Metz / Vin. E03706 / 5194 - 25 TRK 5380

151 M. Cayton / Vin. A32097 / 5122- 25 SUV 14314

152 Z. Lopez / Vin. B88022 / 5191- 25 SUV 9965

153 B. Hendershot / Vin. C19510 / 4913 - 23 SUV 17106

154 D Cooley / Vin. B29979 / 3841 - 22 SUV 60277

155 C. Matheny / Vin. A40308 / 4961 - 22 SUV 60354

156 R. Masters / Vin. A48451 / 1241 - 22 SUV 66964

157 H. Smith / Vin. C62863 / 1234 - 20 SUV 56918

158 I. Forinash / Vin. A42305 / - 21 SUV 76725

159 H. Lipps / Vin. A18031 / 4960 - 20 SUV 67420

160

170 C. Kirkpatrick / Vin. 7235 / - 25 SUV 11225

171 T. Lafever / Vin. A42303 / 1696 - 20 SUV 52077

171 T. Lafever / Vin. B04451 / 21 SUV 76001

172 E. Linger / Vin. A18030 / 1232 - 20 SUV 72908

173 J. Jenkins / Vin. 572421 / 741-503A - 21 JEEP 75263

174 R. Bush / Vin. 179324 / 4287 - 17 JEEP 52305

175 D. Cayton / Vin. 568479 / 6LB-698 - 17 JEEP 74022

1500 Dep. Reserves / Vin. 319897 / 3258 - 14 CHARGER 53812

Spare - Vin. 106494 / 3929 - 18 INTERCEPTOR 85513

Spare - Vin. 106495 / 3930 - 18 INTERCEPTOR 80322

Spare - Vin. A42304 / 21 SUV 61850

There have been a number of vehicle reassignments. Need actual mileage from each unit.

Thank You

Lewis County Financial Statement
Month Ending- March 2026

Lewis County
04/06/2026 @ 09:06:27 AM

	Beginning Balance	All Other Revenues	All Taxes Collected	Less: Orders Issued	Ending Balance
General County	5,463,557.97	\$503,175.36	\$477,070.41	\$811,045.31	5,632,758.43
Coal Severence	41,569.21	\$109.33	\$0.00	\$0.00	41,678.54
General School	7,805.98	\$8,576.04	\$0.00	\$0.00	16,382.02
Magistrate Court	1,755.01	\$1,778.65	\$0.00	\$179.94	3,353.72
Worthless Check	7,123.93	\$18.74	\$0.00	\$0.00	7,142.67
Dog and Kennel	48,917.45	\$163.53	\$0.00	\$666.76	48,414.22
Home Detention	75,625.08	\$6,975.19	\$0.00	\$4,343.50	78,256.77
Emergency 911 Fund	2,127,261.52	\$34,916.40	\$0.00	\$115,631.85	2,046,546.07
Lewis County Aquatic Fund	606,154.93	\$1,594.27	\$1.86	\$0.00	607,751.06
Citizens Education	28,449.18	\$74.83	\$0.00	\$0.00	28,524.01
Federal Equitable	1,498.27	\$0.13	\$0.00	\$0.00	1,498.40
Fire Fees	0.00	\$4,058.26	\$0.00	\$4,058.26	0.00
Sheriff Special Account-State	39,793.05	\$104.66	\$0.00	\$0.00	39,897.71
County Building	315,889.22	\$204.40	\$0.00	\$0.00	316,093.62
Board of Health	798,239.59	\$103,751.66	\$0.00	\$111,323.75	790,667.50
Tax Lien	26,288.34	\$0.00	\$0.00	\$0.00	26,288.34
Delinquent Nonentered	19,224.02	\$0.00	\$0.00	\$226.88	18,997.14
Concealed Weapons	44,590.68	\$666.43	\$0.00	\$2,653.00	42,604.11
Assessor Valuation	314,481.21	\$52,783.96	\$0.00	\$17,672.78	349,592.39
Voters Reslstration	679.72	\$5.03	\$0.00	\$0.00	684.75
State Current	0.00	\$26.04	\$5,564.01	\$5,590.05	0.00
Criminal Charges	0.00	\$587.77	\$0.00	\$587.77	0.00
Court Reporter	0.00	\$25.00	\$0.00	\$25.00	0.00
State Police	0.00	\$365.00	\$0.00	\$365.00	0.00
Vehicle License - DMV	0.00	\$30,092.19	\$0.00	\$30,092.19	0.00
State Fines	0.00	\$28.00	\$0.00	\$28.00	0.00
Jury Fund	0.00	\$3,819.51	\$0.00	\$3,819.51	0.00
WV Deputies Fund	675.50	\$881.29	\$0.00	\$651.00	905.79
General Current Expenses	0.00	\$36,729.34	\$639,765.47	\$676,494.81	0.00
Excess Levy	0.00	\$185,238.56	\$297,614.23	\$482,852.79	0.00
Weston Current	0.00	\$184.59	\$39,448.54	\$39,633.13	0.00
Jane Lew Current	0.00	\$21.36	\$4,563.85	\$4,585.21	0.00
County Clerk Election Administration	27,510.88	\$2,517.40	\$0.00	\$0.00	30,028.28
County Clerk Real Property E-Records	27,510.88	\$2,517.40	\$0.00	\$0.00	30,028.28
LC Blueprint Community	18,707.99	\$0.00	\$0.00	\$0.00	18,707.99
Phase 1 Water Project	\$0.00	\$10,027.02	\$0.00	\$10,027.02	\$0.00
E-911 Revenue Fund	\$2,098.01	\$26,778.94	\$0.00	\$28,876.95	0.00
E-911 Construction Fund	\$0.00	\$0.00	\$0.00	\$0.00	0.00
ARPA - PILT	\$141,695.52	\$372.68	\$0.00	\$0.00	142,068.20
Certified to State	\$550,130.93	\$8,589.96	\$0.00	\$24,806.78	533,914.11
Opioid Settlement	\$180,899.47	\$475.79	\$0.00	\$0.00	181,375.26
County Fire Protection	\$61,171.75	\$160.89	\$0.00	\$0.00	61,332.64
EMS Salary Enhancement	\$0.00	\$0.00	\$0.00	\$0.00	0.00
Financial Stabilization	\$1,902,578.27	\$0.00	\$0.00	\$0.00	1,902,578.27
Totals	\$12,881,883.56	\$1,028,395.60	\$1,464,028.37	\$2,376,237.24	\$12,998,070.29

Balance in county depositories - End of Month	\$13,715,016.30	Bank Errors	
Less: Orders Outstanding	\$2,004,940.88	Bank Errors	
Add: Deposits in Transit	\$1,284,494.87		
Cash in Office at End of Month	\$3,500.00		
Misc. Adjustments (+ or-)			
Total in county Depositories and Office	\$12,998,070.29	Bank Errors	
		Total	
		True Balance	\$12,998,070.29

I, M. Metz, Sheriff of Lewis Co. West Virginia, do hereby certify that the foregoing is a true and correct statement of the finances of Lewis Co. West Virginia, for the month ending referenced above. The amount received, the amount distributed and the amount remaining in the Treasury and County Depositories.

April 5, 2026
4-6-26
Lewis
County
Sheriff & Treasurer,

Difference

Dated and sworn to on this date.

mmencela

Lewis County Financial Statement
Month Ending- February 2026

Lewis County
04/06/2026 @ 09:06:17 AM

Beginning Balance	All Other Revenues	All Taxes Collected	Less: Orders Issued	Ending Balance	
General County	4,608,781.08	\$758,365.38	\$866,400.96	\$769,989.45	5,463,557.97
Coal Severance	41,473.76	\$95.45	\$0.00	\$0.00	41,569.21
General School	3,478.82	\$4,327.16	\$0.00	\$0.00	7,805.98
Magistrate Court	2,349.44	\$1,094.57	\$0.00	\$1,689.00	1,755.01
Worthless Check	7,082.59	\$41.34	\$0.00	\$0.00	7,123.93
Dog and Kennel	48,762.98	\$30,163.43	\$0.00	\$30,008.96	48,917.45
Home Detention	76,374.42	\$3,688.66	\$0.00	\$4,438.00	75,625.08
Emergency 911 Fund	2,245,006.17	\$19,982.58	\$0.00	\$137,727.23	2,127,261.52
Lewis County Aquatic Fund	604,762.53	\$1,391.78	\$0.62	\$0.00	606,154.93
Citizens Education	28,383.86	\$65.32	\$0.00	\$0.00	28,449.18
Federal Equitable	1,498.16	\$0.11	\$0.00	\$0.00	1,498.27
Fire Fees	0.00	\$13,298.64	\$0.00	\$13,298.64	0.00
Sheriff Special Account-State	39,701.68	\$91.37	\$0.00	\$0.00	39,793.05
County Building	484,882.20	\$3,028.41	\$0.00	\$172,021.39	315,889.22
Board of Health	814,557.84	\$86,949.26	\$0.00	\$103,267.51	798,239.59
Tax Lien	26,288.34	\$0.00	\$0.00	\$0.00	26,288.34
Delinquent Nonentered	17,739.69	\$2,113.72	\$0.00	\$629.39	19,224.02
Concealed Weapons	44,146.67	\$444.01	\$0.00	\$0.00	44,590.68
Assessor Valuation	253,573.22	\$77,586.07	\$0.00	\$16,678.08	314,481.21
Voters Registration	679.72	\$0.00	\$0.00	\$0.00	679.72
State Current	0.00	\$5.14	\$15,624.15	\$15,629.29	0.00
Criminal Charges	0.00	\$40.50	\$0.00	\$40.50	0.00
Court Reporter	0.00	\$75.00	\$0.00	\$75.00	0.00
State Police	0.00	\$500.00	\$0.00	\$500.00	0.00
Vehicle License - DMV	0.00	\$31,485.89	\$0.00	\$31,485.89	0.00
State Fines	0.00	\$120.00	\$0.00	\$120.00	0.00
Jury Fund	0.00	\$0.00	\$0.00	\$0.00	0.00
WV Deputies Fund	623.00	\$651.00	\$0.00	\$598.50	675.50
General Current Expenses	0.00	\$589.54	\$1,167,917.45	\$1,168,506.99	0.00
Excess Levy	0.00	\$511.54	\$841,567.05	\$842,078.59	0.00
Weston Current	0.00	\$17.91	\$54,431.62	\$54,449.53	0.00
Jane Lew Current	0.00	\$2.13	\$6,460.25	\$6,462.38	0.00
County Clerk Election Administration	26,848.42	\$662.46	\$0.00	\$0.00	27,510.88
County Clerk Real Property E-Records	26,848.42	\$662.46	\$0.00	\$0.00	27,510.88
LC Blueprint Community	18,707.99	\$0.00	\$0.00	\$0.00	18,707.99
Phase 1 Water Project	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
E-911 Revenue Fund	\$0.00	\$30,974.96	\$0.00	\$28,876.95	2,098.01
E-911 Construction Fund	\$0.00	\$0.00	\$0.00	\$0.00	0.00
ARPA - PILT	\$141,370.17	\$325.35	\$0.00	\$0.00	141,695.52
Certified to State	\$554,544.77	\$13,726.26	\$0.00	\$18,140.10	550,130.93
Opioid Settlement	\$180,484.11	\$415.36	\$0.00	\$0.00	180,899.47
County Fire Protection	\$61,039.25	\$132.50	\$0.00	\$0.00	61,171.75
EMS Salary Enhancement	\$0.00	\$0.00	\$0.00	\$0.00	0.00
Financial Stabilization	\$1,902,578.27	\$0.00	\$0.00	\$0.00	1,902,578.27
Totals	\$12,262,567.57	\$1,083,625.26	\$2,952,402.10	\$3,416,711.37	\$12,881,883.56

Balance in county depositories - End of Month	\$13,321,064.82	Bank Errors	
Less: Orders Outstanding	\$3,300,200.99	Bank Errors	
Add: Deposits in Transit	\$2,857,519.73		
Cash in Office at End of Month	\$3,500.00		
Misc. Adjustments (+ or -)			
Total in county Depositories and Office	\$12,881,883.56	Bank Errors	
		Total	
		True Balance	\$12,881,883.56

I, M. Metz, Sheriff of Lewis Co, West Virginia, do hereby certify that the foregoing is a true and correct statement of the finances of Lewis Co., West Virginia, for the month ending referenced above. The amount received, the amount distributed and the amount remaining in the Treasury and County Depositories.

M. Metz
Sheriff & Treasurer, County

Dated and sworn to on this date.

Difference

Lewis County Financial Statement
Month Ending- March 2025

Lewis County
04/09/2025 @ 03:19:54 PM

	Beginning Balance	All Other Revenues	All Taxes Collected	Less: Orders Issued	Ending Balance
General County	6,042,872.42	\$339,849.64	\$294,559.88	\$1,042,855.05	5,634,426.89
Coal Severance	44,542.09	\$113.49	\$0.00	\$0.00	44,655.58
General School	5,588.84	\$5,806.17	\$0.00	\$0.00	11,395.01
Magistrate Court	2,771.56	\$1,628.51	\$0.00	\$148.31	4,251.76
Worthless Check	6,494.20	\$41.59	\$0.00	\$0.00	6,535.79
Dog and Kennel	23,972.40	\$163.44	\$0.00	\$665.59	23,470.25
Home Detention	104,323.94	\$8,220.87	\$0.00	\$4,673.71	107,871.10
Emergency 911 Fund	3,627,322.95	\$205,953.60	\$0.00	\$607,635.47	3,225,641.08
Lewis County Aquatic Fund	588,303.33	\$1,498.96	\$0.62	\$0.00	589,802.91
Citizens Education	25,155.96	\$64.92	\$0.00	\$0.00	25,220.88
Federal Equitable	0.71	\$0.00	\$0.00	\$0.00	0.71
Fire Fees	0.00	\$2,631.02	\$0.00	\$2,631.02	0.00
Sheriff Special Account-State	25,139.21	\$64.05	\$0.00	\$0.00	25,203.26
County Building	470,885.28	\$617.66	\$0.00	\$0.00	471,502.94
Board of Health	796,246.74	\$89,276.12	\$0.00	\$95,563.80	789,959.06
Tax Lien	49,591.41	\$0.00	\$0.00	\$0.00	49,591.41
Delinquent Nonentered	18,269.98	\$150.00	\$0.00	\$0.00	18,419.98
Concealed Weapons	51,627.73	\$628.60	\$0.00	\$0.00	52,256.33
Assessor Valuation	205,508.58	\$27,071.84	\$0.00	\$21,063.93	211,516.49
Voters Resitration	659.71	\$4.88	\$0.00	\$0.00	664.59
State Current	0.00	\$44.48	\$5,784.45	\$5,828.93	0.00
Criminal Charges	0.00	\$1,395.28	\$0.00	\$1,395.28	0.00
Court Reporter	0.00	\$105.00	\$0.00	\$105.00	0.00
State Police	0.00	\$350.00	\$0.00	\$350.00	0.00
Vehicle License - DMV	0.00	\$29,662.26	\$0.00	\$29,662.26	0.00
State Fines	0.00	\$5,000.00	\$0.00	\$5,000.00	0.00
Jury Fund	(1,096.88)	\$1,096.88	\$0.00	\$0.00	0.00
WV Deputies Fund	1,106.50	\$809.00	\$0.00	\$1,102.00	813.50
General Current Expenses	0.00	\$12,721.21	\$434,979.43	\$447,700.64	0.00
Excess Levy	0.00	\$6,676.13	\$238,799.06	\$245,475.19	0.00
Weston Current	0.00	\$226.19	\$29,415.38	\$29,641.57	0.00
Jane Lew Current	0.00	\$24.62	\$3,202.42	\$3,227.04	0.00
County Clerk Election Administration	16,669.76	\$835.72	\$0.00	\$0.00	17,505.48
County Clerk Real Property E-Records	16,669.76	\$835.72	\$0.00	\$0.00	17,505.48
LC Blueprint Community	59,387.99	\$0.00	\$0.00	\$0.00	59,387.99
Phase 1 Water Project	0.00	\$0.00	\$0.00	\$0.00	0.00
E-911 Revenue Fund	0.00	\$30,973.77	\$0.00	\$30,973.77	0.00
E-911 Construction Fund	0.00	\$0.00	\$0.00	\$0.00	0.00
ARPA - PILOT	\$137,524.22	\$350.41	\$0.00	\$0.00	137,874.63
American Rescue Plan	0.00	\$0.00	\$0.00	\$0.00	0.00
Certified to State	\$247,844.75	\$5,350.96	\$0.00	\$22,248.46	230,947.25
Opioid Settlement	\$252,975.93	\$644.57	\$0.00	\$0.00	253,620.50
County Fire Protection	\$32,793.00	\$83.55	\$0.00	\$0.00	32,876.55
EMS Salary Enhancement	0.00	\$0.00	\$0.00	\$0.00	0.00
Financial Stabilization	\$1,826,241.38	\$0.00	\$0.00	\$0.00	1,826,241.38
Totals	\$14,679,393.45	\$780,971.11	\$1,006,741.24	\$2,597,947.02	\$13,869,158.78

Balance in county depositories - End of Month	\$14,846,104.46	Bank Errors	
Less: Orders Outstanding	\$1,749,370.15	Bank Errors	
Add: Deposits in Transit	\$768,924.47		
Cash in Office at End of Month	\$3,500.00		
Misc. Adjustments (+ or -)			
Total in county Depositories and Office	\$13,869,158.78	Bank Errors	
		Total	
		True Balance	\$13,869,158.78

I, M. Metz, Sheriff of Lewis Co., West Virginia, do hereby certify that the foregoing is a true and correct statement of the finances of Lewis Co., West Virginia, for the month ending referenced above. The amount received, the amount distributed and the amount remaining in the Treasury and County Depositories.

M. Metz
Sheriff & Treasurer
Lewis County

Difference

Dated and sworn to on this date.

STATE OF WEST VIRGINIA
DEPARTMENT OF HOMELAND SECURITY
DIVISION OF CORRECTIONS & REHABILITATION



DAVID KELLY
COMMISSIONER

MICHAEL T BAYLOUS
CABINET SECRETARY

Office of the Commissioner
1409 Greenbrier Street
Charleston, WV 25311
304-558-2036 – Telephone
304-558-5367 – Fax

BASE RATE FY26 LEWIS COUNTY
PO BOX 466
WESTON, WV 26452

Invoice Number: 3126B79F

Invoice Date: 4/2/2026 1:21:59 PM

Month of Service: March, 2026

Pursuant to the provisions of W.Va. Code §15A-3-16, the Division of Corrections and Rehabilitation hereby provides you with a monthly statement of charges and costs of inmate maintenance and operational costs for Base Rate FY26 Lewis County for the month of March, 2026. The costs per day for inmate maintenance and operation is in accordance with the provisions of W.Va. Code §15A-3-16.

Detailed information, including names of inmates and the number of days of inmate maintenance, to support the invoice is attached.

Month: March

Number of Inmate Days: 460

Per Diem Rate: \$67.27

Amount Due: March, 2026

\$30,944.20

This invoice amount is due and payable upon receipt.

Please Remit Payment to:
WV Division of Corrections and Rehabilitation
PO Box 40258
Charleston, WV 25364

STATE OF WEST VIRGINIA
DEPARTMENT OF HOMELAND SECURITY
DIVISION OF CORRECTIONS & REHABILITATION



DAVID KELLY
COMMISSIONER

MICHAEL T BAYLOUS
CABINET SECRETARY

Office of the Commissioner
1409 Greenbrier Street
Charleston, WV 25311
304-558-2036 – Telephone
304-558-5367 – Fax

OVERAGE RATE FY26 LEWIS COUNTY
PO BOX 466
WESTON, WV 26452

Invoice Number: 312625A0

Invoice Date: 4/3/2026 8:14:27 AM

Month of Service: March, 2026

Pursuant to the provisions of W.Va. Code §15A-3-16, the Division of Corrections and Rehabilitation hereby provides you with a monthly statement of charges and costs of inmate maintenance and operational costs for Overage Rate FY26 Lewis County for the month of March, 2026. The costs per day for inmate maintenance and operation is in accordance with the provisions of W.Va. Code §15A-3-16.

Detailed information, including names of inmates and the number of days of inmate maintenance, to support the invoice is attached.

Month: March

Number of Inmate Days: 488

Per Diem Rate: \$80.72

Amount Due: March, 2026

\$39,391.36

This invoice amount is due and payable upon receipt.

Please Remit Payment to:
WV Division of Corrections and Rehabilitation
PO Box 40258
Charleston, WV 25364

Public Service Commission of West Virginia

201 Brooks Street, P.O. Box 812
Charleston, West Virginia 25323



Phone: (304) 340-0300
Fax: (304) 340-0325

March 30, 2026

Lewis County Commission
110 Center Avenue
Weston, WV 26452

SUBJECT: Disbursement of Wireless E-911 Subscriber Fees

Dear President Stewart:

A check in the amount of \$219,655.83 representing a disbursement of Wireless E-911 subscriber fees will be mailed directly from the West Virginia State Auditor's Office. This amount is your County's share of the fees remitted to the Public Service Commission for the months of January, February and March, 2026. The next disbursement will be in three months.

I can be reached at our toll-free number, 1-800-344-5113, Extension 441, or direct at 304-340-0441, should you have any questions about the disbursement calculation or about the fees in general.

Sincerely,

Teresa Sheets
Budget & Finance Manager

		JAN.	FEB.	MAR.	APR.	MAY.	JUN.	JULY.	AUG.	SEP.	OCT.	NOV.	DEC.	TOTAL
LEWIS														
LC SHERIFF	10-27	97	280	197										574
	10-28	98	236	182										516
	III & CIB	89	150	181										420
	OTHER	23	21	40										84
	DVP	65	39	44										148
WESTON PD	10-27	19	56	42										117
	10-28	32	72	36										140
	III & CIB	0	3	16										19
	OTHER	5	8	3										16
	DVP	9	3	3										15
WVSP	10-27	28	66	53										147
	10-28	31	84	92										207
	III & CIB	7	29	16										52
	OTHER	6	7	12										25
	DVP	35	18	35										88
NRP	10-27	16	4	11										31
	10-28	12	7	6										25
	III & CIB	3	0	2										5
	OTHER	1	0	1										2
	DVP	3	0	1										4
PROSECUTOR	10-27	4	20	5										29
	10-28	0	0	0										0
	III & CIB	19	53	27										99
	OTHER	0	17	0										17
	DVP	0	0	0										0
PROBATION	10-27	1	10	7										18
	10-28	0	0	0										0
	III & CIB	12	8	10										30
	OTHER	2	15	1										18
	DVP	0	0	0										0
SWJS PARK	10-27	0	0	0										0
	10-28	0	0	0										0
	III & CIB	0	0	0										0
	OTHER	0	0	0										0
	DVP	0	0	0										0
FAMILY COURT	III & CIB	0	0	0										0
DAY REPORT	10-27	0	4	3										7
	10-28	0	0	0										0
	III & CIB	0	0	0										0
	OTHER	0	1	0										1
	DVP	0	0	0										0
													TOTAL TRANSACTIONS	2854

April 5, 2026

To The Lewis County Commission

I wish to inform the commission that I plan to retire at the end of June 2026. My last day will be June 30th. I would like to thank the commission for giving me the opportunity of working for the county. It has been an enjoyable time working with all the staff.

If I can be of any help for the commission in the future, please let me know.

Sincerely,

David Reed