



**BOARD OF COMMISSIONERS  
DOWNTOWN MANCHESTER SPECIAL SERVICES DISTRICT**

MEETING DATE & TIME: 6-10-26 at 8AM

MEETING LOCATION: WORK\_SPACE First Floor

**CALL TO ORDER**

**ROLL CALL**

**REVIEW & APPROVAL OF MINUTES**

**PUBLIC COMMENT**

**PLANNING & ECONOMIC DEVELOPMENT**

**BIENNIAL ELECTION BUSINESS**

- APPOINT CHAIRPERSON
- APPOINT COMMITTEE CHAIRS

**FINANCE REPORT**

**PARKING REPORT**

**MARKETING REPORT**

**MAINTENANCE & BEAUTIFICATION**

**OTHER ITEMS FOR THE GOOD OF THE DISTRICT**

**PUBLIC COMMENT**

**ADJOURN**