

COUNTY COMMISSION OF LEWIS COUNTY

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Weston WV 26452
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COMMISSIONERS:

Agnes Queen, President
Bobby Stewart, Commissioner
Chad Westfall, Commissioner

**LEWIS COUNTY COMMISSION
110 CENTER AVENUE, 2ND FLOOR
WESTON, WV 26452
AMENDED MEETING AGENDA
TUESDAY, JULY 21, 2026**

SILENT MEDITATION AND PLEDGE OF ALLEGIANCE

1. 10:00 AM Call Meeting to Order *(action required)*
2. 10:00 AM John Breen, Lewis County Assessor

RE: Exonerations, Consolidations, Apportionments

Draft copies will be available for review two business days prior to the meeting date. *(action required)*

APPOINTMENTS

None

CORRESPONDENCE

3. **Upshur County Commission Meeting Agenda:** The July 16, 2026 Upshur County Commission meeting agenda is presented for review. *(information only)*
4. **Sheriff's Financial Statement:** The June 2026 Sheriff's Financial Statement is presented for review. The May 2026 statement and the June 2025 statement are also presented for review. *(information only)*
5. **Wireless Subscriber Fees:** A check in the amount of \$200,888.30 representing a disbursement of Wireless E-911 subscriber fees will be mailed directly from the West Virginia State Auditor's Office. This amount is the County's share of the fees remitted to the Public Service Commission for April, May and June, 2026. The amount received for the previous quarter was \$219,655.83. *(information only)*
6. **State of West Virginia Division of Corrections & Rehabilitation:** The Regional Jail invoice for the month of June 2026 in the amount of \$73,535.92 is presented for review. The invoice amount for May 2026 was \$81,850.08. The invoice amount for June 2025 was \$75,431.30. The county daily rate is \$80.72. Lewis County has been billed for 12,038 bed days this FY. *(information only)*
7. **WV State Auditor Distribution of Public Utilities Tax and IRP Taxes:** The Auditor's Office has remitted the May 7, 2026 to June 08, 2026 distribution of Public Utilities and IRP Truck Taxes in the amount of \$68,690.59. The general county portion is \$684.10. The general county portion for the last

reporting period was \$7, 282.83. The general county portion for this time period last year was \$32,522.83. *(information only)*

8. **Valley-North Transmission Line, Weston Historic Landmark Commission:** A letter from the Weston Historic Landmark Commission regarding the proposed Valley-North Transmission Line is presented for review. *(information only)*
9. **Board(s) and Committee(s) Reports:** Commissioners will give reports on any board(s) or committee(s) meeting attended including: EMS Work Session, Corridor H Water Extension, Solid Waste Authority, Moose Lodge Law Enforcement Financial Presentation, Safe Sites and Structures, Valley-North Transmission Line Open House, Public Service Planning Commission, etc. *(information only)*

BUSINESS

10. **Lewis County Fire Board Appointment:** The Lewis County Fire Board submits the following person for consideration of appointment to the Fire Board: Travis Davis. Mr. Davis will fill the unexpired term of Walter Barnett through June 30, 2028. This is a 3-year term. *(action required)*
11. **Region VII Community Development Block Grant (CDBG):** Grant Amendment 4 is presented for consideration. *(action required)*
12. **Request for Bid Approval:** Tina Helmick, Lewis County Administrator, requests to advertise to obtain bids for the work needed on the parking lot across from the historic courthouse. *(action required)*
13. **Valley-North Transmission Line, Lewis County Commission:** A letter regarding the Commission's position on the proposed Valley-North Transmission Line is presented for consideration. *(action required)*.
14. **Time Sheets, Leave Requests and Annual Leave Transfers:** Barb Winans *(action required)*

ACTIONS, ESTATE SETTLEMENTS, ORDERS AND PAYMENT OF EXPENDITURES:

15. **Actions of the Clerk:** County Clerk Becky Carder presents actions of the clerk in recess of the Lewis County Commission for approval. Draft copies will be available for review upon request two business days prior to the meeting date. *(action required)*
16. **Approval of Estates:** County Clerk Becky Carder presents the estates ready for settlement to the Lewis County Commission for approval. Draft copies will be available for review upon request two business days prior to the meeting date. *(action required)*
17. **Presentation by the County Clerk of the Orders of Prior Meeting(s):** The Lewis County Clerk presents the Orders (minutes) of previous Lewis County Commission meeting(s) for approval. Draft copies will be available for review upon request two business days prior to the meeting date. *(action required)*
18. **Expenses for the Current Period Presented for Consideration of Payment:** Draft copies will be available for review upon request two business days prior to the meeting date. *(action required)*

ADJOURNMENT:

19. **With no further action being required by the Lewis County Commission the meeting will be adjourned.** *(action required)*

LEWIS COUNTY COMMISSION MEETING MANAGEMENT

- Regular meeting agendas will be posted and available to the public before closure two (2) business days prior to the meeting date.
- Agenda matters to be reviewed and/or considered during the meeting are at the discretion of the Lewis County Commission.
- Appointments to speak with the county commission must be scheduled before 10 AM three (3) business days prior to the meeting. Appointments will be given a ten (10) minute time allowance.
- Agenda Items may require an executive session.
- Open discussion by Commission unless executive session is motioned per WV Code §6-9A-4.
- Input or recommendation from constitutional officers, staff or public that is not listed by name on the agenda will only be allowed if requested by the commission or required by statute.
- Those not scheduled on the agenda may sign up for public comment at a minimum fifteen (15) minutes prior to the start of the meeting. Public comment is limited to five (5) minutes per speaker.
- Motion required for consideration of vote.
- All votes unanimous unless otherwise stated.
- Roberts Rules of Order is utilized as a guide only. The Commission controls meeting management, discussion and input.
- Commissioners may participate and vote via conference call if two (2) commissioners are in attendance.

Additional Notices

Delinquent or Un-progressed Estates, July 21, 2026 at 11am.

Work Session: Budget Work Session, July 21, 2026 at 1pm.

Upshur County Commission Meeting Agenda

Agenda packets are available electronically at http://www.upshurcounty.org/agenda_and_minutes/index.php or by request to the Upshur County Commission Office at 304-472-0535.

- Location: Upshur County Courthouse Annex
If you prefer to participate by telephone, please dial 1-408-650-3123 Access Code: 272 564 045 to enter the conference call.
- Date of Meeting: July 16, 2026
- 9:00 a.m. Moment of Silent Meditation --- Pledge of Allegiance
Approval of Minutes:
• July 9, 2026
- 9:15 a.m. Doyle Cutright, E911 Communications Center Director – Discuss the proposal prepared by Next Generation Advanced for a Next Generation Call Handling Solution to support the delivery and display of i3 compliant emergency calls to their present and future Public Safety Answering Points. The total 5-year cost would be \$239,350.20 annually costing \$47,870.04. *
[Under Separate Cover](#)
- 9:30 a.m. Megan Payne, Director of One Unique Recovery House – Discuss operations of organization and request for emergency financial assistance. *[Pages 4-21](#)*
- 10:00 a.m. Aidan Horgan, Regional Director of the Great Lakes-Northeast Coalition Against Bigger Trucks- Request for the Commission to adopt a Resolution Opposing Truck Size or Weight Increases. *[Pages 22-23](#)*

Items for Discussion / Action / Approval:

1. Review and approval of Prevention Resource Officer (PRO) Agreements between the Upshur County Board of Education, the Upshur County Sheriff's Office and the Upshur County Commission for Buckhannon-Upshur High School, Buckhannon-Upshur Middle School and Upshur County Elementary Schools for the 2026-2027 school year. * *[Pages 24-40](#)*
2. Approval and signature of the Upshur County Basic Ordering Agreement for Local Area Network Support and Administration between the Upshur County Commission and Global Science & Technology, LLC, effective July 1, 2026 to June 30, 2027. These services will be billed on a monthly basis in the sum of \$2,291.48. * *[Pages 41-50](#)*
3. Consider adopting a Resolution in opposition to the Valley North Transmission Line Project. * *[Page 51](#)*
4. Request from Brittany Leggett of the Upshur County Youth Livestock to use the Livestock Barn from July 27, 2026 to August 2, 2026 for the purpose of a Youth Livestock Show and Sale. A Certificate of Liability Insurance has been provided. * *[Pages 52-53](#)*
5. Consider a request from the Animal Outreach Project (AOP) for \$2,000 in funding for spay/neuter services. * *[Page 54](#)*

6. Correspondence from Carey Wagner, Chair/Treasurer of the Elkins Road Public Service District, requesting the reappointment of Wendell R. Grose to Elkins Road Public Service District Board of Directors. Upon approval, Mr. Grose's term will begin on October 1, 2026. * [Page 55](#)

7. Approve Invoices for Payment, Purchase Card Invoices for Payment, Budget Revisions / Financial Reports or Information, Correction of Erroneous Assessments, Exonerations/Refunds, Grant Updates / Requests for Reimbursements, Final Settlements, Vacation Orders, Consolidation of Land Tracts, Facility Maintenance Concerns or Updates, Road Name Requests, Project Reports / Updates, Request to Attend Meetings, Request for Day(s) Off.

For Your Information:

(Certain Items May Require Discussion, Action and/or Approval by the Commission)

1. Correspondence from the Department of Homeland Security – Division of Corrections & Rehabilitation providing the WV Regional Jail and Correctional Facility monthly invoice for Upshur County for June, 2026. The invoice reflects 1,360 inmate days X the base per diem rate of \$80.72 totaling \$109,779.20. The May invoices totaled \$105,399.60. This amount does not include credits and additional debits made during this period. [Page 56](#)

2. WV Spay Neuter Invoice for Reimbursement (PY 26) in the amount of \$795. [Page 57](#)

3. James W. Curry Campground Dump Station – Punch List No. 1 [Pages 58-59](#)

4. FOIA request received and fulfilled from David W. Anderson for the Proposed Tennerton Public Service District Expansion Project. [Pages 60-62](#)

5. Upshur County E911 Communication Reports – June 2026

- Monthly Department Summary Report
- Monthly Wrecker Report
- YTD Wrecker Report

[Under Separate Cover](#)

6. Lewis-Upshur Animal Control Facility Reports for the month of June, 2026. During this period, 109 animals were received by the facility.

- Revenue Report
- Account of Animals Report
- Animal Control/Humane Officer Animal Report

[Pages 63-67](#)

7. Public Notices:

- a) Newsletters and/or Event Notifications:

- b) Agendas and/or Notice of Meetings:

- Buckhannon-Upshur Airport Authority
- Upshur County Youth Camp
- Council of the City of Buckhannon
- Upshur County Fire Board

July 13, 2026 [Page 68](#)

July 16, 2026 [Page 69](#)

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- c) Meeting Minutes:

- Adrian Public Service District
- Elkins Road Public Service District
- Upshur County Solid Waste Authority

May 7, 2026 [Page 72](#)

June 2, 2026 [Pages 73-75](#)

June 8, 2026 [Pages 76-77](#)

- Tennerton Public Service District
- Adrian Public Service District

June 10, 2026 [Page 78](#)

June 23, 2026 [Page 79](#)

***Dates and times of monthly board meetings are viewable at:**
www.upshurcounty.org -- Upcoming events are listed on the main page.

8. Appointments Needed or Upcoming:

- Mountaineer Trail Network:
 - immediate vacancy through June 30, 2028 to fill an unexpired term as landowner.
- Upshur County Parks and Recreation Board: vacancy beginning July 1, 2026 for a 2-year term.
- Upshur-Buckhannon Board of Health: vacancy beginning July 1, 2026 through June 30, 2030 (Magisterial District 3)

****If you are interested in serving on an Upshur County board, please submit your letter of interest to the Commission Office at 91 W. Main St., Suite 101, Buckhannon, WV 26201 or chughes@upshurcounty.org. Upcoming term expirations are listed in this section of the agenda; however, letters of interest can be submitted at any time. Letters of interest for boards that do not currently have a vacancy will be held until a vacancy occurs. Please note that submitting a letter of interest does not guarantee appointment. ****

Newsletters and/or Event Notifications, Agendas and/or Notices of Meetings, Meeting Minutes and Scheduled Meetings can all be found by visiting: http://www.upshurcounty.org/agenda_and_minutes/index.php

Tabled Items

(Certain Items May Require Discussion, Action and/or Approval by the Commission)

May 7, 2026 - Bid opening, review, and potential award of an Elevator Modernization Project at the Courthouse Annex.

Next Regular Meeting of the Upshur County Commission

July 30, 2026 --- 9:00 a.m.

Upshur County Courthouse Annex

*****The Commission Meeting scheduled for July 23, 2026 has been CANCELLED*****

Lewis County Financial Statement
Month Ending- June 2026

Lewis County
07/10/2026 @ 09:41:33 AM

Beginning Balance	All Other Revenues	All Taxes Collected	Less: Orders Issued	Ending Balance
5,639,940.60	\$1,243,884.67	\$51,885.37	\$1,823,379.94	5,112,330.70
48,551.00	\$127.70	\$0.00	\$0.00	48,678.70
30,744.23	\$4,869.63	\$0.00	\$0.00	35,613.86
1,262.84	\$1,184.52	\$0.00	\$1,689.00	758.36
7,177.35	\$43.92	\$0.00	\$0.00	7,221.27
21,594.31	\$127.49	\$0.00	\$688.57	21,033.23
86,301.86	\$9,921.65	\$0.00	\$5,024.64	91,198.87
2,130,314.40	\$19,270.13	\$0.00	\$115,966.81	2,033,617.72
604,005.17	\$1,588.62	\$0.00	\$1,500.00	604,093.79
33,923.45	\$89.22	\$0.00	\$0.00	34,012.67
1,498.64	\$0.13	\$0.00	\$0.00	1,498.77
0.00	\$47,198.00	\$0.00	\$47,198.00	0.00
42,627.22	\$112.12	\$0.00	\$0.00	42,739.34
318,562.64	\$205.94	\$0.00	\$0.00	318,768.58
827,393.92	\$108,325.18	\$0.00	\$99,238.33	836,480.77
26,288.34	\$0.00	\$0.00	\$0.00	26,288.34
18,997.14	\$440.09	\$0.00	\$0.00	19,437.23
43,569.86	\$532.64	\$0.00	\$1,050.00	43,052.50
311,645.98	\$1,407.70	\$0.00	\$24,226.82	288,826.86
684.75	\$5.12	\$0.00	\$0.00	689.87
0.00	\$10.13	\$788.11	\$798.24	0.00
0.00	\$306.98	\$0.00	\$306.98	0.00
0.00	\$155.00	\$0.00	\$155.00	0.00
0.00	\$300.00	\$0.00	\$300.00	0.00
0.00	\$39,421.47	\$0.00	\$39,421.47	0.00
0.00	\$3,056.00	\$0.00	\$3,056.00	0.00
0.00	\$0.00	\$0.00	\$0.00	0.00
587.70	\$597.14	\$0.00	\$583.20	601.64
0.00	\$11,621.49	\$61,199.00	\$72,820.49	0.00
0.00	\$329,565.44	\$41,870.44	\$371,435.88	0.00
0.00	\$55.02	\$4,280.78	\$4,335.80	0.00
0.00	\$19.79	\$1,539.46	\$1,559.25	0.00
31,290.44	\$351.93	\$0.00	\$0.00	31,642.37
31,290.44	\$351.93	\$0.00	\$0.00	31,642.37
18,707.99	\$0.00	\$0.00	\$0.00	18,707.99
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$28,876.95	\$0.00	\$28,876.95	0.00
\$0.00	\$0.00	\$0.00	\$0.00	0.00
\$142,757.96	\$375.47	\$0.00	\$0.00	143,133.43
\$950,280.88	\$12,001.07	\$0.00	\$22,064.38	940,217.57
\$182,255.87	\$479.36	\$0.00	\$28,941.00	153,794.23
\$61,630.42	\$162.10	\$0.00	\$61,630.42	162.10
\$0.00	\$0.00	\$0.00	\$0.00	0.00
\$0.00	\$0.00	\$0.00	\$0.00	0.00
\$1,902,578.27	\$0.00	\$0.00	\$0.00	1,902,578.27
\$13,516,463.67	\$1,867,041.74	\$161,563.16	\$2,756,247.17	\$12,788,821.40

Balance in county depositories - End of Month

Less: Orders Outstanding

Add: Deposits in Transit

Cash in Office at End of Month

Misc. Adjustments (+ or -)

Total in county Depositories and Office

\$14,024,057.69
\$1,401,078.88
\$162,342.59
\$3,500.00
\$12,788,821.40

Bank Errors

Bank Errors

Bank Errors

Total

True Balance

\$12,788,821.40

I, M. Metz Sheriff of Lewis Co. West Virginia, do hereby certify that the foregoing is a true and correct statement of the finances of Lewis Co. West Virginia, for the month ending referenced above. The amount received, the amount distributed and the amount remaining in the Treasury and County Depositories.

Mindy E. Metz Lewis
Sheriff & Treasurer, County

Difference

Dated and sworn to on this date.

Amended

Lewis County Financial Statement
Month Ending- May 2026Lewis County
07/10/2026 @ 09:41:56 AM

	Beginning Balance	All Other Revenues	All Taxes Collected	Less: Orders Issued	Ending Balance
General County	5,744,729.75	\$375,114.93	\$368,905.92	\$848,810.00	5,639,940.60
Coal Severence	48,435.55	\$115.45	\$0.00	\$0.00	48,551.00
General School	24,634.86	\$6,109.37	\$0.00	\$0.00	30,744.23
Magistrate Court	1,583.27	\$1,368.57	\$0.00	\$1,689.00	1,262.84
Worthless Check	7,160.28	\$17.07	\$0.00	\$0.00	7,177.35
Dog and Kennel	52,602.94	\$179.65	\$0.00	\$31,188.28	21,594.31
Home Detention	82,966.23	\$8,389.73	\$0.00	\$5,054.10	86,301.86
Emergency 911 Fund	2,169,685.20	\$215,754.44	\$0.00	\$255,125.24	2,130,314.40
Lewis County Aquatic Fund	602,568.29	\$1,436.26	\$0.62	\$0.00	604,005.17
Citizens Education	28,844.42	\$5,079.03	\$0.00	\$0.00	33,923.45
Federal Equitable	1,498.52	\$0.12	\$0.00	\$0.00	1,498.64
Fire Fees	0.00	\$1,304.97	\$0.00	\$1,304.97	0.00
Sheriff Special Account-State	41,083.94	\$1,543.28	\$0.00	\$0.00	42,627.22
County Building	316,285.75	\$2,276.89	\$0.00	\$0.00	318,562.64
Board of Health	838,391.73	\$235,454.44	\$0.00	\$246,452.25	827,393.92
Tax Lien	26,288.34	\$0.00	\$0.00	\$0.00	26,288.34
Delinquent Nonentered	18,997.14	\$0.00	\$0.00	\$0.00	18,997.14
Concealed Weapons	43,037.93	\$577.93	\$0.00	\$46.00	43,569.86
Assessor Valuation	328,872.63	\$1,272.97	\$0.00	\$18,499.62	311,645.98
Voters Resistration	684.75	\$0.00	\$0.00	\$0.00	684.75
State Current	0.00	\$20.16	\$997.02	\$1,017.18	0.00
Criminal Charges	0.00	\$204.64	\$0.00	\$204.64	0.00
Court Reporter	0.00	\$0.00	\$0.00	\$0.00	0.00
State Police	0.00	\$225.00	\$0.00	\$225.00	0.00
Vehicle License - DMV	0.00	\$20,757.83	\$0.00	\$20,757.83	0.00
State Fines	0.00	\$125.00	\$0.00	\$125.00	0.00
Jury Fund	0.00	\$0.00	\$0.00	\$0.00	0.00
WV Deputies Fund	920.29	\$563.20	\$0.00	\$895.79	587.70
General Current Expenses	0.00	\$23,240.48	\$478,303.53	\$501,544.01	0.00
Excess Levy	0.00	\$290,599.90	\$52,339.08	\$342,938.98	0.00
Weston Current	0.00	\$184.73	\$9,136.82	\$9,321.55	0.00
Jane Lew Current	0.00	\$46.98	\$2,323.38	\$2,370.36	0.00
County Clerk Election Administration	30,845.79	\$444.65	\$0.00	\$0.00	31,290.44
County Clerk Real Property E-Record	30,845.79	\$444.65	\$0.00	\$0.00	31,290.44
LC Blueprint Community	18,707.99	\$0.00	\$0.00	\$0.00	18,707.99
Phase 1 Water Project	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
E-911 Revenue Fund	\$0.00	\$28,876.95	\$0.00	\$28,876.95	0.00
E-911 Construction Fund	\$0.00	\$0.00	\$0.00	\$0.00	0.00
ARPA - PILT	\$142,418.50	\$339.46	\$0.00	\$0.00	142,757.96
Certified to State	\$557,792.12	\$518,851.83	\$0.00	\$126,363.07	950,280.88
Opioid Settlement	\$181,822.49	\$433.38	\$0.00	\$0.00	182,255.87
County Fire Protection	\$61,483.87	\$146.55	\$0.00	\$0.00	61,630.42
EMS Salary Enhancement	\$0.00	\$0.00	\$0.00	\$0.00	0.00
287 G Program	\$0.00	\$0.00	\$0.00	\$0.00	0.00
Financial Stabilization	\$1,902,578.27	\$0.00	\$0.00	\$0.00	1,902,578.27
Totals	\$13,305,766.63	\$1,741,500.49	\$912,006.37	\$2,442,809.82	\$13,516,463.67

Balance in county depositories - End of Month

Less: Orders Outstanding

Add: Deposits in Transit

Cash in Office at End of Month

Misc. Adjustments (+ or -)

\$14,834,735.18

\$1,815,412.04

\$493,640.53

\$3,500.00

Bank Errors

Bank Errors

Bank Errors

Total

Total in county Depositories and Office

\$13,516,463.67

True Balance

\$13,516,463.67

I, M. Metz, Sheriff of Lewis Co., West Virginia, do hereby certify that the foregoing is a true and correct statement of the finances of Lewis Co., West Virginia, for the month ending referenced above. The amount received, the amount distributed and the amount remaining in the Treasury and County Depositories.

Mark Metz Lewis
Sheriff & Treasurer, County
7/10/26

Difference

Dated and sworn to on this date.

Lewis County Financial Statement
Month Ending- June 2025

Lewis County
07/09/2025 @ 09:12:45 AM

	Beginning Balance	All Other Revenues	All Taxes Collected	Less: Orders Issued	Ending Balance
General County	5,099,205.39	\$479,487.85	\$70,188.70	\$913,708.12	4,735,173.82
Coal Severance	52,536.37	\$133.29	\$0.00	\$42,000.00	10,669.66
General School	22,326.00	\$6,660.27	\$0.00	\$0.00	28,986.27
Magistrate Court	1,268.01	\$1,765.41	\$0.00	\$1,689.00	1,344.42
Worthless Check	6,713.62	\$17.11	\$0.00	\$0.00	6,730.73
Dog and Kennel	29,785.10	\$86.26	\$0.00	\$1,068.48	28,802.88
Home Detention	110,309.07	\$11,229.27	\$0.00	\$4,369.82	117,168.52
Emergency 911 Fund	2,364,843.68	\$258,859.44	\$0.00	\$117,717.09	2,505,986.03
Lewis County Aquatic Fund	592,716.35	\$1,510.21	\$0.62	\$0.00	594,227.18
Citizens Education	29,361.86	\$845.23	\$0.00	\$0.00	30,207.09
Federal Equitable	0.71	\$0.00	\$0.00	\$0.00	0.71
Fire Fees	0.00	\$451.25	\$0.00	\$451.25	0.00
Sheriff Special Account-State	32,284.12	\$82.26	\$0.00	\$0.00	32,366.38
County Building	475,031.58	\$622.29	\$0.00	\$0.00	475,653.87
Board of Health	824,187.48	\$100,339.06	\$0.00	\$114,115.94	810,410.60
Tax Lien	26,288.34	\$0.00	\$0.00	\$0.00	26,288.34
Delinquent Nonentered	18,296.48	\$0.00	\$0.00	\$1,608.20	16,688.28
Concealed Weapons	53,062.08	\$403.17	\$0.00	\$0.00	53,465.25
Assessor Valuation	166,008.53	\$1,101.99	\$0.00	\$25,772.62	141,337.90
Voters Resistration	664.59	\$4.97	\$0.00	\$0.00	669.56
State Current	0.00	\$6.32	\$877.14	\$883.46	0.00
Criminal Charges	0.00	\$1,365.00	\$0.00	\$1,365.00	0.00
Court Reporter	0.00	\$154.32	\$0.00	\$154.32	0.00
State Police	0.00	\$425.00	\$0.00	\$400.00	25.00
Vehicle License - DMV	0.00	\$27,577.92	\$0.00	\$27,577.92	0.00
State Fines	0.00	\$63.68	\$0.00	\$63.68	0.00
Jury Fund	0.00	\$0.00	\$0.00	\$0.00	0.00
WV Deputies Fund	548.00	\$702.50	\$0.00	\$543.50	707.00
General Current Expenses	0.00	\$10,508.67	\$68,105.97	\$78,614.64	0.00
Excess Levy	0.00	\$5,594.01	\$36,225.54	\$41,819.55	0.00
Weston Current	0.00	\$74.11	\$10,281.20	\$10,355.31	0.00
Jane Lew Current	0.00	\$8.92	\$1,237.55	\$1,246.47	0.00
County Clerk Election Administration	19,800.04	\$2,308.52	\$0.00	\$0.00	22,108.56
County Clerk Real Property E-Record	19,800.04	\$2,308.52	\$0.00	\$0.00	22,108.56
LC Blueprint Community	59,387.99	\$0.00	\$0.00	\$0.00	59,387.99
Phase 1 Water Project	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
E-911 Revenue Fund	\$0.00	\$30,973.77	\$0.00	\$30,973.77	0.00
E-911 Construction Fund	\$0.00	\$0.00	\$0.00	\$0.00	0.00
ARPA - PILT	\$138,555.40	\$353.03	\$0.00	\$0.00	138,908.43
American Rescue Plan	\$0.00	\$0.00	\$0.00	\$0.00	0.00
Certified to State	\$221,987.24	\$701,937.18	\$0.00	\$36,754.22	887,170.20
Opioid Settlement	\$141,046.80	\$359.38	\$0.00	\$0.00	141,406.18
County Fire Protection	\$33,038.88	\$84.18	\$0.00	\$0.00	33,123.06
EMS Salary Enhancement	\$0.00	\$0.00	\$0.00	\$0.00	0.00
Financial Stabilization	\$1,826,241.38	\$0.00	\$0.00	\$0.00	1,826,241.38
Totals	\$12,365,295.13	\$1,648,404.36	\$186,916.72	\$1,453,252.36	\$12,747,363.85

Balance in county depositories - End of Month

Less: Orders Outstanding

Add: Deposits in Transit

Cash in Office at End of Month

Misc. Adjustments (+ or -)

Total in county Depositories and Office

\$13,397,836.46
\$1,047,974.49
\$394,001.88
\$3,500.00
\$12,747,363.85

Bank Errors

Bank Errors

Bank Errors

Total

True Balance

\$12,747,363.85

I, M. Metz, Sheriff of Lewis Co., West Virginia, do hereby certify that the foregoing is a true and correct statement of the finances of Lewis Co., West Virginia, for the month ending referenced above. The amount received, the amount distributed and the amount remaining in the Treasury and County Depositories.

M. Metz Sheriff & Treasurer, County

Difference

Dated and sworn to on this date.

Public Service Commission of West Virginia

201 Brooks Street, P.O. Box 812
Charleston, West Virginia 25323

Phone: (304) 340-0300
Fax: (304) 340-0325



July 1, 2026

Lewis County Commission
110 Center Avenue
Weston, WV 26452

SUBJECT: Disbursement of Wireless E-911 Subscriber Fees

Dear President Stewart:

A check in the amount of \$200,888.30 representing a disbursement of Wireless E-911 subscriber fees will be mailed directly from the West Virginia State Auditor's Office. This amount is your County's share of the fees remitted to the Public Service Commission for the months of April, May, and June, 2026. The next disbursement will be in three months.

I can be reached at our toll-free number, 1-800-344-5113, Extension 346, or direct at 304-340-0346, should you have any questions about the disbursement calculation or about the fees in general.

Sincerely,

A handwritten signature in blue ink that reads "Teresa Sheets". The signature is fluid and cursive, with the first name "Teresa" and last name "Sheets" clearly distinguishable.

Teresa Sheets
Budget & Finance Manager

TS/kdl

STATE OF WEST VIRGINIA
DEPARTMENT OF HOMELAND SECURITY
DIVISION OF CORRECTIONS & REHABILITATION



DAVID KELLY
COMMISSIONER

MICHAEL T BAYLOUS
CABINET SECRETARY

Office of the Commissioner
1409 Greenbrier Street
Charleston, WV 25311
304-558-2036 -- Telephone
304-558-5367 -- Fax

OVERAGE RATE FY26 LEWIS COUNTY
PO BOX 466
WESTON, WV 26452

Invoice Number: 612625A0

Invoice Date: 7/7/2026 12:14:28 PM

Month of Service: June, 2026

Pursuant to the provisions of W.Va. Code §15A-3-16, the Division of Corrections and Rehabilitation hereby provides you with a monthly statement of charges and costs of inmate maintenance and operational costs for Overage Rate FY26 Lewis County for the month of June, 2026. The costs per day for inmate maintenance and operation is in accordance with the provisions of W.Va. Code §15A-3-16.

Detailed information, including names of inmates and the number of days of inmate maintenance, to support the invoice is attached.

Month: June

Number of Inmate Days: 911

Per Diem Rate: \$80.72

Amount Due: June, 2026

\$73,535.92

This invoice amount is due and payable upon receipt.

Please Remit Payment to:
WV Division of Corrections and Rehabilitation
PO Box 40258
Charleston, WV 25364

WV Division of Corrections and Rehabilitation
1409 Greenbrier Street
Charleston, WV 25311

6/30/2026

Lewis County Commission
110 Center Avenue
Weston, WV 26452

WV Division of Corrections and Rehabilitation
PO Box 40258
Charleston, WV 25364

I. Unless otherwise specified by law or rule, whenever payments are received from any customer as payment for outstanding invoices and/or credits are present for DCR jail beds, the payment or credit will be applied as indicated in writing by the customer. II. If the customer wishes to specify how funds or credits are to be applied, the request must be in writing by the customer at the time payment is submitted, within 90 days after payment is received by DAS, when credit appears on the customer statement, or by end of the fiscal year. III. Unless written specification is provided otherwise, it is DAS policy to apply the payment or the credit to the oldest undisputed outstanding amount(s) first. Applying the funds or credits to the oldest undisputed outstanding amount(s) assists the customer to be as current as possible to place them in the best possible position to qualify for disbursements from the Jail Operations Partial Reimbursement Fund, as noted in West Virginia Code §15A-3-17.

\$69,580.64



State of West Virginia

Office of the State Auditor
County Collections Division
State Capitol, Building 1, Suite W-118
1900 Kanawha Boulevard, East
Charleston, West Virginia 25305

Mark A. Hunt
State Auditor and
Commissioner of Delinquent
and Nonentered Lands

Toll Free: (888) 509-6568
www.wvsao.gov

June 23, 2026

Honorable David B. Gosa
Sheriff & Treasurer
Lewis County
110 Center Ave
Weston, WV 26452

County 684.10
County Excess Levy 0.62
School 928.08
School Levy 644.64

Dear Sheriff & Treasurer:

You will be receiving a check in the amount of \$68,690.59 in the next few days from the State Auditor's Office representing the Public Utilities Tax and IRP Trucks Ad Valorem Fees collected by this office for the period of 05/07/2026 to 06/08/2026.

Please keep the following breakdown for your records:

	Public Utilities Tax	IRP Trucks Fee	Total
2014 County Current Expense	2.66	0.00	2.66
2014 County Excess Levy	0.31	0.00	0.31
2014 School Current	3.61	0.00	3.61
2014 School Excess Levy	1.92	0.00	1.92
2015 County Current Expense	2.67	0.00	2.67
2015 County Excess Levy	0.31	0.00	0.31
2015 School Current	3.62	0.00	3.62
2015 School Excess Levy	1.92	0.00	1.92
2025 County Current Expense	678.77	20,259.32	20,938.09
2025 School Current	920.85	30,140.38	31,061.23
2025 School Excess Levy	640.80	16,033.45	16,674.25
Totals	\$2,257.44	66,433.15	\$68,690.59

Any bond money collected is being forwarded to the Municipal Bond Commission for credit.

7/14/24 90962



State of West Virginia

Office of the State Auditor
County Collections Division
State Capitol, Building 1, Suite W-118
1900 Kanawha Boulevard, East
Charleston, West Virginia 25305

Mark A. Hunt
State Auditor and
Commissioner of Delinquent
and Nonentered Lands

Toll Free: (888) 509-6568
www.wvsao.gov

If this office can be of future assistance, please contact Lora S. Lane at (888) 509-6568. Extension 8511.

Sincerely,

A handwritten signature in black ink, appearing to read "Mark A. Hunt".

Mark A. Hunt
State Auditor

MAH/pu



July 11, 2026

Re: Valley North Transmission Project

To Whom It May Concern:

Weston and Lewis County, WV is rich with so much history dating back to long before West Virginia was a state. Since then the county, and the entire state, has been robbed of its resources from outside entities, sometimes interior entities, and it is beyond time for that to end.

This transmission project is just the latest in a long line of those entities to try to take not only what is not yours, but also disrupt the lives and livelihoods of people who call this place home. Our history, land, and homes are not for the taking.

The Weston Historic Landmark Commission (HLC) is formally adopting the position of protecting our home and is against the Valley North Transmission Project. This aggression against our home is in complete violation of every aspect- historically, economically, occupationally, just to name a few.

The routes proposed for this project also violate Section 106 of the National Historic Preservation Act. In Weston alone Arnold Hill Cemetery, the Trans Allegheny Lunatic Asylum (TALA; formerly known as Weston State Hospital), the historic Weston City Building and the Lewis County Courthouse, and the entire historic district of downtown Weston would be adversely affected by this project.

The Museum of Glass West Virginia (MAGWV) and TALA attract roughly 200,000 visitors to our home annually, which also helps support our Mountaineer Military Museum, WVU Jackson's Mill, and Stonewall Jackson State Park and Stonewall Resort. Additionally, this helps our local businesses as tourists can eat and shop in the downtown Weston area.

The Weston HLC oversees various projects including restoration of the first Catholic Church in Weston, which is now known as the Weston Cultural Center. The HLC also oversees and administers the Façade Grant program that helps residents and business upgrade facades to their structures, which in turn has prompted others to upgrade their properties.



Not only is the Façade Grant program have an aesthetic impact on our town, but an economic one as well. The Valley North Transmission project does nothing but take away from everything we are constantly striving to improve.

In closing, the Weston HLC strongly opposes this project, and similar projects, that do absolutely nothing to serve our home.

Sincerely,

Rebecca Young, Secretary and past president
Weston Historic Landmark Commission

Tina Helmick

From: Bill Everitt <bille3rd@gmail.com>
Sent: Thursday, July 9, 2026 7:31 PM
To: Tina Helmick
Cc: bobbystewart00@gmail.com; Justin Rittenhouse; Dennis Sapp
Subject: Potential Fire Board Member

Tina,

I would like to submit the following Firefighter as a potential member of the Lewis County Fire Board to replace Walter Barnett.

Travis Davis
(Member of the Jane Lew VFD)
886 McWhorter Road
Jane Lew, WV 26378
304-641-6542
tdavis6542@gmail.com

I would like to get this on the agenda for the next County Commission meeting. Hopefully we can get him approved and sworn in by the regular August 12th meeting of the Fire Board.

Thank you,

William R, Everitt, III
Secretary/Treasure
Lewis County Fire Board
304-266-6784 (Cell)

June 30, 2028



Community Development Block Grant
(CDBG)

Grant Amendment 4

West Virginia Department of Economic Development
1900 Kanawha Blvd. East
Building 3, Suite 700
Charleston, WV 25305

Subrecipient Information		State Accounting Information	
Name:	Lewis County Commission	Major Program:	CDBG
Address:	110 Center Avenue	Program:	CDBG GRANTS
	Weston, West Virginia 26452	Oasis Grant Award Number:	22*779
FEIN:	55-6000338	Oasis Vendor Number:	211994
DUNS:	803418045		

Grant Amendment #4 Description

This amendment will extend the period of performance for project completion.

Federal Award Information		Pass-through Award Information	
Federal Awarding Agency:	Department of Housing and Urban Development (HUD)	Pass-through Awarding Agency:	Economic Development, West Virginia Department of
CFDA Number and Name:	14.228 – Community Development Block Grant	Subaward Project Number:	20CDBG0009
R&D Award	No	Period of Performance:	07/01/2021 - 12/31/2026
PY2018 Funds		PY2018 Funds – PPC-B20	
FAIN.....	B18DC540001	Funds Obligated by This Action.....	\$1,003,544.18
Federal Award Date.....	09/12/2018	Total Funds Obligated.....	\$1,003,544.18
Total Federal Funds Available...	\$13,591,796.00		

PY2020 Funds		PY2020 Funds – PPC-B20	
FAIN.....	B20DC540001	Funds Deobligated by This Action...	\$1,003,544.18
Federal Award Date.....	04/13/2021	Total Funds Obligated.....	\$ 996,455.82
Total Federal Funds Available	\$14,258,806.00	Total CDBG Funds Committed to Project	\$2,000,000.00

Notice of Grant Award

This funding is provided under Title I of the Housing and Community Development Act of 1974 under regulations of the Department of Housing and Urban Development, including but not limited to 24 CFR (Code of Federal Regulations), Part 570, Sub-Part I, as amended or revised, and subject the State of West Virginia's CDBG Policies and Procedures Manual and all program guidelines.

Terms of Acceptance

By accepting funds under this Agreement, the subrecipient agrees to comply with all terms and conditions in this Agreement; all assurances and certifications made in the Agreement; and all applicable federal statutes, regulations, and guidelines. The subrecipient agrees to administer the funded program in accordance with the Agreement and budget(s), supporting documents, and other representations made in support of the Agreement.

For the Pass-Through Entity:

Authorized Signature Date

Jennifer Ferrell, Director, WVCAD
Print Name / Title

304-558-2234
Phone

Jennifer.L.Ferrell@wv.gov
Email

For the Subrecipient:

Authorized Signature Date

Print Name / Title

Phone

Email



Community Development Block Grant
(CDBG)

Grant Amendment 4

West Virginia Department of Economic Development
1900 Kanawha Blvd. East
Building 3, Suite 700
Charleston, WV 25305

Subrecipient Information		State Accounting Information	
Name:	Lewis County Commission	Major Program:	CDBG
Address:	110 Center Avenue Weston, West Virginia 26452	Program:	CDBG GRANTS
FEIN:	55-6000338	Oasis Grant Award Number:	22*779
DUNS:	803418045	Oasis Vendor Number:	211994

Grant Amendment #4 Description

This amendment will extend the period of performance for project completion.

Federal Award Information		Pass-through Award Information	
Federal Awarding Agency:	Department of Housing and Urban Development (HUD)	Pass-through Awarding Agency:	Economic Development, West Virginia Department of
CFDA Number and Name:	14.228 – Community Development Block Grant	Subaward Project Number:	20CDBG0009
R&D Award	No	Period of Performance:	07/01/2021 - 12/31/2026
PY2018 Funds		PY2018 Funds – PPC-B20	
FAIN.....	B18DC540001	Funds Obligated by This Action.....	\$1,003,544.18
Federal Award Date.....	09/12/2018	Total Funds Obligated.....	\$1,003,544.18
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PY2020 Funds		PY2020 Funds – PPC-B20	
FAIN.....	B20DC540001	Funds Deobligated by This Action...	\$1,003,544.18
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For the Pass-Through Entity:

Authorized Signature

Date

Jennifer Ferrell, Director, WVCAD

Print Name / Title

304-558-2234

Phone

Jennifer.L.Ferrell@wv.gov

Email

For the Subrecipient:

Authorized Signature

Date

Print Name / Title

Phone

Email

COUNTY COMMISSION OF LEWIS COUNTY

110 Center Avenue
Weston WV 26452
Phone: (304)269-8200
FAX: (304)269-2416

Email: lewiscountycommission@lewiscountywv.org
Website: lewiscountywv.org



COMMISSIONERS:

Agnes Queen, President
Bobby Stewart, Commissioner
Chad Westfall, Commissioner

July 21, 2026

RE: Official Opposition to the Proposed Valley-North Transmission Line Project

The Lewis County Commission respectfully submits this letter to express our strong opposition to the proposed Valley-North Transmission Line.

After careful consideration and listening to the concerns of our citizens, we believe this project does not provide a meaningful benefit to Lewis County or to the State of West Virginia. While our communities would bear the environmental, economic, and visual impacts of this project, the anticipated benefits would largely serve interests outside our county and state.

Lewis County has worked diligently to improve the quality of life for our residents, protect our natural resources, promote tourism, preserve our agricultural heritage, and encourage responsible economic development. The proposed transmission corridor threatens these efforts while offering little or no direct benefit to the people who live here.

The Commission is also deeply concerned about the potential impacts on public health. Many residents have expressed concerns about the possible long-term health effects of introducing additional transmission infrastructure into our communities. While questions remain, we believe these concerns deserve to be heard, carefully evaluated, and addressed through a transparent and thorough review process. Protecting the health, safety, and well-being of our citizens must remain a top priority.

Our residents deserve to have their voices heard. They deserve to have their private property rights respected, their communities protected, and decisions made that place the interests of West Virginians ahead of outside interests.

The Lewis County Commission stands with our citizens in opposing the Valley-North Transmission Line and respectfully requests that all necessary permitting agencies deny approval of this project or require alternative solutions that do not place an unnecessary burden on our county and its residents.

Lewis County deserves investments that strengthen our communities—not projects that impose significant impacts while providing little or no benefit to our county or the State of West Virginia.

Thank you for your consideration of our position and for including this letter in the official record.

Respectfully,

Lewis County Commission

Agnes Queen, President

Bobby Stewart, Commissioner

Chad Westfall, Commissioner