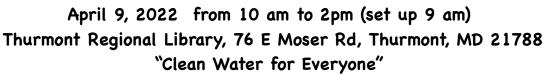
## Thurmont







We will promote water quality, aquatic life, daily water use & management, storm water run off preventions, and other resources to help everyone have an environmentally & pocketbook friendly lifestyle.  $\stackrel{\triangle}{\longrightarrow}$ 

ALL ACTIVITIES WILL BE OUTSIDE- EITHER ON DECK or OUTSIDE ON Library Property/TRAIL (Bathroom facilities will be available, but NO INSIDE SET UPS)

Featuring: Food by the Lions Club, Free tree seedlings, Free Raffle, Nature trail & more!

Vendor/Participant:			
Contact Name:			
Email:			
Phone:	Cell:		(can we text you?) Y or N
Address:			
We will Demonstrate &,	or Exhibit &/or Pro	ovide the following so	ervice/INFO:
This is a FREE EVENT to may take orders for o	•		ties for the Public. Participants n site sales allowed.
	, in order for famil	ies to plan their Gre	demonstrations, crafts, story en Adventure. Let us know if yo
			PARTICIPANT: Ours is most ALL AGES:
PARTICIPANT to provid	le own table coveri	ng and extension cor	
	VERED DECK	_ You are welcome t	erence: OUTFRONT to bring your own canopy!!
PARTICIPANT: we will	provide the followi	ng Additional info/tal	keaways for patrons:
Thank you- <b>Send signe</b> or drop off/mail to Thu	• • •	-	ThurmontGreenFest@gmail.com re.
Contact: Thurmont Gr Thurmont Library 30		•	
PARTICIPANT Signatur	`e:		