

COUNTY COMMISSION OF LEWIS COUNTY

110 Center Avenue
Weston WV 26452
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COMMISSIONERS:
Rod Wyman, President
Agnes Queen, Commissioner
Bobby Stewart, Commissioner

**LEWIS COUNTY COMMISSION
110 CENTER AVENUE, 2ND FLOOR
WESTON, WV 26452
MEETING AGENDA
TUESDAY, JANUARY 27, 2026**

SILENT MEDITATION AND PLEDGE OF ALLEGIANCE

- 1. 10:00 AM** **Call Meeting to Order** (*action required*)
- 2. 10:00 AM** **John Breen, Lewis County Assessor**
RE: Exonerations, Consolidations, Apportionments
Draft copies will be available for review two business days prior to the meeting date. (*action required*)

APPOINTMENTS

- 3. 10:05 AM** **Hope Inc. Proclamation for Stalking Awareness** (*action required*)
Hope Inc. Proclamation for Human Trafficking (*action required*)
- 4. 10:10 AM** **American Heart Association-American Heart Month**
Go Red for Women Day- February 6, 2026 Proclamation (*action required*)
- 5. 10: 45 AM** **Executive Session:** The Commission will enter into an Executive Session to discuss Safe Sites and Structures with Attorney Gary Morris. WV Code §6-9A-4

CORRESPONDENCE

- 6. Upshur County Commission Meeting Agenda:** The January 22, 2026 Upshur County Commission meeting agenda is submitted for review. (*information only*)
- 7. Sheriff's Financial Statement:** The December 2025 Sheriff's Financial Statement is presented for review. The November 2025 statement and the December 2024 statement are also presented for review. (*information only*)
- 8. Lewis County Sheriff's Mileage Report:** The December 2025 Sheriff's Mileage Report is presented for review. (*information only*)
- 9. Lewis-Gilmer E-911 Monthly Report:** The December 2025 Lewis-Gilmer E-911 Report is presented for review. (*information only*)
- 10. State of West Virginia Division of Corrections & Rehabilitation:** The Regional Jail invoice for the month of December 2025 in the amount of \$53, 927.64 is presented for review. The invoice

amount for the month of November 2025 was \$49,030.02. The invoice amount for December 2024 was \$50,475.06. The County daily inmate rate is currently \$53.82. Lewis County has been billed for 6,586 jail beds during the FY 2026. *(information only)*

- 11. State of West Virginia Division of Corrections & Rehabilitation:** Director, Tina Desmond, provided notice that the Lewis County daily inmate billing rate will be increasing to \$67.27 during the month of January 2026. *(information only)*
- 12. West Virginia Public Service District Wireless E-911 Subscriber Fee Disbursement:** Lewis County will receive \$219, 227.85 in Wireless E911 Subscriber Fees for the months of October, November and December 2025. The amount received for the previous three-month period was \$205,363.61. *(information only)*
- 13. Board(s) and Committee(s) Reports:** Commissioners will give reports on any board(s) or committee(s) meeting attended including: National Association of Counties, Safe Sites and Structures, County Commission Association of West Virginia, PVC Meeting, etc.

BUSINESS

- 14. Lewis-Gilmer E-911 Center Requisition for Pay Application Number #23:** The final requisition for Dan Hill Construction Company is presented for consideration. *(action required)*
- 15. Bid Opening for Windows:** The Commission opened and considered bid awards for the replacement of windows in the Historic Lewis County Courthouse on January 7, 2026. The matter was postponed in order to allow Maintenance Supervisor Rick Stout to review the bids. Two bids were received. One from All About Glass and one from JC Construction Company. Further work is required with the State Historical Preservation Office before moving forward on this project; thus, Mr. Stout recommends rebidding the project at a later date once more direction is gained from SHPO. *(action required)*
- 16. Shentel- Proposed Franchise Agreement:** Shentel submits a renewal, consistent with the process adopted by the West Virginia Public Service Commission in the West Virginia Rules and Regulations for the Government of Cable Television, 150 C.S.R (“PSC Cable Rules”), promulgated pursuant to the West Virginia Cable Television Systems Act, WV Code §24D-1-1 et seq. for consideration. *(action required)*
- 17. Lewis County Economic Development Grant Program Resolution and Pledge Match Request:** Ray Smith, EDA Director, submits a WV Development Office grant pledge matching request and resolution for approval. *(action required)*
- 18. Safe Sites and Structures Committee:** A Citation of Lewis County Safe Structures Enforcement Agency WV Code §7-1-3ff (f)(1) is presented for consideration on the following property: 1414 Dry Fork Road Weston, WV. *(action required)*
- 19. Safe Sites and Structures Committee:** A Citation of Lewis County Safe Structures Enforcement Agency WV Code §7-1-3ff (f)(1) is presented for consideration on the following property: 1337 Dry Fork Road Weston, WV. *(action required)*
- 20. Safe Sites and Structures Committee:** A Citation of Lewis County Safe Structures Enforcement Agency WV Code §7-1-3ff (f)(1) is presented for consideration on the following property: 1454 Dry Fork Road Weston, WV. *(action required)*
- 21. Safe Sites and Structures Committee:** A Citation of Lewis County Safe Structures Enforcement Agency WV Code §7-1-3ff (f)(1) is presented for consideration on the following property: 1590 Dry Fork Road Weston, WV. *(action required)*

- 22. Safe Sites and Structures Committee:** A Complaint on Citation(s) of Lewis County Safe Structures Enforcement Agency WV Code §7-1-3ff is presented for consideration on the following properties: 1414, 1337,1454, and 1590 Dry Fork Road Weston, WV. (*action required*)
- 23. Lewis-Gilmer E-911 Addressing:** Steve Moneypenny presents a road name change request for the property located at 3180 Lifes Run Road Jane Lew, WV. (*action required*)
- 24. Possible Land Acquisition:** The Commission will consider purchase of the Gaston Property located at 103 Center, 109 Center, 108 Post Office Drive, 7X36 Strip, and 108 Post Office Drive Weston, WV 26452. The Commission may enter into and executive session to discuss the matter per WV Code §6-9A-4. (*action required*)
- 25. Time Sheets, Leave Requests and Annual Leave Transfers:** No timesheets or leave requests (*action required*)

ACTIONS, ESTATE SETTLEMENTS, ORDERS AND PAYMENT OF EXPENDITURES:

- 26. Actions of the Clerk:** County Clerk Becky Carder presents actions of the clerk in recess of the county commission for approval. Draft copies will be available for review upon request two business days prior to the meeting date. (*action required*)
- 27. Approval of Estates:** County Clerk Becky Carder presents the estates ready for settlement to the Lewis County Commission for approval. Draft copies will be available for review upon request two business days prior to the meeting date. (*action required*)
- 28. Presentation by the County Clerk of the Orders of Prior Meeting(s):** The Lewis County Clerk presents the Orders (minutes) of previous Lewis County Commission meeting(s) for approval. Draft copies will be available for review upon request two business days prior to the meeting date. (*action required*)
- 29. Expenses for the Current Period Presented for Consideration of Payment:** Draft copies will be available for review upon request two business days prior to the meeting date. (*action required*)

ADJOURNMENT:

- 30. With no further action being required by the Lewis County Commission the meeting will be adjourned.** (*action required*)

LEWIS COUNTY COMMISSION MEETING MANAGEMENT

- Regular meeting agendas will be posted and available to the public before closure two (2) business days prior to the meeting date.
- Agenda matters to be reviewed and/or considered during the meeting are at the discretion of the Lewis County Commission.
- Appointments to speak with the county commission must be scheduled before 10 AM three (3) business days prior to the meeting. Appointments will be given a ten (10) minute time allowance.
- Agenda Items may require an executive session.
- Open discussion by Commission unless executive session is motioned per WV Code §6-9A-4.
- Input or recommendation from constitutional officers, staff or public that is not listed by name on the agenda will only be allowed if requested by the commission or required by statute.
- Those not scheduled on the agenda may sign up for public comment at a minimum fifteen (15) minutes prior to the start of the meeting. Public comment is limited to five (5) minutes per speaker.
- Motion required for consideration of vote.
- All votes unanimous unless otherwise stated.
- Roberts Rules of Order is utilized as a guide only. The Commission controls meeting management, discussion and input.
- Commissioners may participate and vote via conference call if two (2) commissioners are in attendance.

Additional Notices

FY 2026 Budget Work Sessions: 12:30 PM

**National Stalking Awareness Month
Proclamation January 2026**

WHEREAS, stalking is a serious and potentially life-threatening crime that affects individuals in every community; and

WHEREAS, the National Center for Victims of Crime reports that an estimated 1 in 6 women and 1 in 17 men have experienced stalking at some point in their lifetime; and

WHEREAS, stalking can have severe emotional, psychological, and economic impacts on victims and their families; and

WHEREAS, raising awareness about stalking and supporting victims is crucial to preventing this crime and promoting safety and justice; and

WHEREAS, January is recognized as National Stalking Awareness Month, a time to raise awareness and promote action to prevent stalking;

NOW, THEREFORE, The Lewis County Commission hereby proclaims January 2026 as National Stalking Awareness Month in Lewis County, and urges all citizens to join in observing this important month by learning more about stalking, supporting victims, and promoting a culture of respect and safety.

Given under our hands this 27th day of January 2026.

Rod Wyman
President

Agnes Queen
Commissioner

Bobby Stewart
Commissioner

Attest: _____
Rebecca Carder

**Human Trafficking Awareness and Prevention Month
Proclamation January 2026**

WHEREAS, human trafficking is a form of modern-day slavery that affects individuals of all ages, backgrounds, and demographics; and

WHEREAS, the Lewis County Commission recognizes the importance of raising awareness about the devastating impact of human trafficking on victims and their families; and

WHEREAS, January 2026 provides an opportunity to shine a light on this critical issue and to recommit our efforts to prevent human trafficking and support survivors; and

WHEREAS, the Lewis County Commission is committed to working with local organizations, law enforcement, and community partners to combat human trafficking and provide resources to victims;

NOW, THEREFORE, The Lewis County Commission hereby proclaims January 2026 as Human Trafficking Awareness and Prevention Month in Lewis County, and urges all citizens to join in this effort to raise awareness and prevent human trafficking.

Given under our hands this 27th day of January 2026.

Rod Wyman
President

Agnes Queen
Commissioner

Bobby Stewart
Commissioner

Attest: _____
Rebecca Carder

PROCLAMATION

AMERICAN HEART ASSOCIATION – AMERICAN HEART MONTH GO RED FOR WOMEN DAY – February 6, 2026

WHEREAS, the first American Heart Month, which took place in February 1964, was proclaimed by President Lyndon B. Johnson on December 30, 1963, and the Congress, by joint resolution on that date, requested the President to issue annually a proclamation designating February as American Heart Month; and

WHEREAS, on the first Friday of every February is federally designated as **American Heart Month** and the nation comes together, igniting a wave of red from coast to coast, as cardiovascular disease knows no borders. Go Red Day is an ideal time to remind Americans to focus on their hearts and encourage them to get their families, friends and communities involved; and

WHEREAS; heart disease is the No. 1 killer of women, killing more women than all forms of cancer combined, but only 36% of African American women, 34% of Hispanic women and 65% of Caucasian women know that heart disease is their greatest health risk. 88% of millennial women worry about their moms' health; and

WHEREAS, ninety percent of women have one or more risk factors for developing heart disease or stroke but women are less likely to call 911 for themselves when experiencing symptoms of a heart attack than they are if someone else were having a heart attack; and

WHEREAS, the American Heart Association's Go Red For Women® movement motivates women to learn their family history and to meet with a healthcare provider to determine their risk for cardiovascular diseases and stroke; and

WHEREAS, Go Red for Women encourages women to take control of their heart health by knowing and managing these five numbers – Total Cholesterol; HDL (good) Cholesterol; Blood Pressure, Blood Sugar and Body Mass Index (BMI) – in a movement to live healthier lives.

NOW, THEREFORE, the Commission, in recognition of the importance of the ongoing fight against heart disease and stroke, do hereby proclaim February to be

American Heart Month

in Lewis County and urges all citizens to show their support for women and the fight against heart disease by commemorating this day by wearing red on Friday, February 6, 2026. By increasing awareness, speaking out about heart disease, and empowering women to reduce their risk for cardiovascular diseases, we can save thousands of lives each year.

Dated this 27th day of January, 2026

Lewis County Commission President

Upshur County Commission Meeting Agenda

Agenda packets are available electronically at http://www.upshurcounty.org/agenda_and_minutes/index.php or by request to the Upshur County Commission Office at 304-472-0535.

Location:	Upshur County Courthouse Annex If you prefer to participate by telephone, please dial 1-408-650-3123 Access Code: <u>272 564 045</u> to enter the conference call.
Date of Meeting:	January 22, 2026
9:00 a.m.	Moment of Silent Meditation --- Pledge of Allegiance Approval of Minutes: <ul style="list-style-type: none">• January 15, 2026
9:15 a.m.	Dr. James Moore, President of West Virginia Wesleyan College, providing a campus update.
9:30 a.m.	Sandra Marfield, Sexual Assault Advocate with the Centers Against Violence – Presentation of Human Trafficking Prevention Month Proclamation 2026. * Addie Helmick-Shreve, Women’s Aid in Crisis – Presentation of Stalking Prevention Month Proclamation 2026. *
1:00 p.m.	Supervisor Meeting
2:00 p.m.	Policy Board Meeting

Items for Discussion / Action / Approval:

1. Review and consider signing a Memorandum of Understanding between the Upshur County Commission and the State of West Virginia Emergency Management Division for the use/inclusion of West Virginia’s Integrated Flood Observation and Warning System (IFLOWS) Stream Gauge(s). A discussion was previously held on October 2, 2025 wherein two Simple Stream gauges, one to be placed at Alton and the other to be placed at Ellamore were recommended. The total cost of equipment per site is \$5,197.10. *
2. Approval of an advertisement for full-time E911 telecommunicator (dispatch) position. Applications will be accepted until position is filled. *
3. Review correspondence from Cindy M. Hughes, Assistant County Administrator, requesting the replacement of Clifford Shaw with Edward Ware on the Safe Structures and Sites Enforcement Board as Fire Chief representative. If approved, the appointment will be effective immediately through June 30, 2026. *
4. Approval of Lewis Upshur Animal Control Facility volunteer, Jonathan Carpenter. * [Under Separate Cover](#)
5. Approve Invoices for Payment, Purchase Card Invoices for Payment, Budget Revisions / Financial Reports or Information, Correction of Erroneous Assessments, Exonerations/Refunds, Grant Updates / Requests for Reimbursements, Final Settlements, Vacation Orders, Consolidation of Land Tracts, Facility Maintenance Concerns or Updates, Road Name Requests, Project Reports / Updates, Request to Attend Meetings, Request for Day(s) Off.

For Your Information:

(Certain Items May Require Discussion, Action and/or Approval by the Commission)

1. Correspondence from State of West Virginia Attorney General's Office regarding gasoline prices in Buckhannon in response to a letter approved by the Commission on November 20, 2025.
2. Email response from the West Virginia Division of Rehabilitation Services stating they are unable to provide vending services to the Upshur County Courthouse. This opportunity was offered to them as a requirement per *WV Code §18-10G-3*.
3. Upshur County Road Name Index as of January 20, 2026 - Prepared by Terri Jo Bennett, Upshur County Addressing and Mapping Coordinator. (Available upon request) *Under separate cover*
4. Upshur County Mileage reports – December, 2025.
 - Addressing and Mapping
 - Dog Pound
 - Emergency Management
 - Maintenance
 - Parks & Recreation
 - Sheriff
 - Upshur 911
5. Upshur County E911 Communication Reports – December, 2025. *Under separate cover*
 - Monthly Department Summary Report
 - Monthly Wrecker Report
 - YTD Wrecker Report
6. Public Notices:
 - a) Newsletters and/or Event Notifications:
 - None
 - b) Agendas and/or Notice of Meetings:
 - Upshur County Farmland Protection – **CANCELLED** January 20, 2026
 - c) Meeting Minutes:
 - Upshur County Solid Waste Authority November 10, 2025
 - Upshur County Youth Camp November 20, 2025
 - Upshur County Solid Waste Authority December 8, 2025
 - Tennerton Public Service District December 10, 2025
 - Upshur County Safe Structures and Sites December 11, 2025
 -

*Dates and times of monthly board meetings are viewable at:
www.upshurcounty.org -- Upcoming events are listed on the main page.

7. **2026 Board of Review & Equalization Meeting Schedule – Meetings will be held at the Upshur County Administrative Annex unless otherwise noted.**

01/29/2026 (Thur)	10:00 a.m. No appointments --- Review Property Books
02/03/2026 (Tues)	1:00 p.m.
02/05/2026 (Thur)	10:00 a.m. – Commission Meeting Room
*02/10/2026 (Tues)	1:00 p.m.
*02/12/2026 (Thur)	11 a.m. or 1:00 p.m. Tentative Coal, Oil & Gas Industrials
02/17/2026 (Tues)	10:00 a.m. Adjourn Sine Die

*Submitted as proposed dates for WV State to hold Coal, Oil & Gas Industrial Hearings (10/28/2025).

8. Appointments Needed or Upcoming:
 - Upshur County Building Commission – 5-year term beginning immediately through November 10, 2030. (No specific Party registration is necessary)

****If you are interested in serving on an Upshur County board, please submit your letter of interest to the Commission Office at 91 W. Main St., Suite 101, Buckhannon, WV 26201 or chughes@upshurcounty.org. Upcoming term expirations are listed in this section of the agenda; however, letters of interest can be submitted at any time. Letters of interest for boards that do not currently have a vacancy will be held until a vacancy occurs. Please note that submitting a letter of interest does not guarantee appointment. ****

Newsletters and/or Event Notifications, Agendas and/or Notices of Meetings, Meeting Minutes and Scheduled Meetings can all be found by visiting: http://www.upshurcounty.org/agenda_and_minutes/index.php

Tabled Items

(Certain Items May Require Discussion, Action and/or Approval by the Commission)

Tabled from 9/25/2025 - Review a Resolution from the Upshur County Fire Board requesting the Commission to consider an increase in the Fire Protection Service Fees by the next ballot referendum, as provided in WV Senate Bill 872.

Next Regular Meeting of the Upshur County Commission

February 5, 2026 --- 9:00 a.m.

Upshur County Courthouse Annex

****The meeting scheduled for January 29th, 2026 has been cancelled.**

Lewis County Financial Statement
Month Ending- December 2025

Lewis County
01/08/2026 @ 03:20:45 PM

	Beginning Balance	All Other Revenues	All Taxes Collected	Less: Orders Issued	Ending Balance
General County	5,136,021.18	\$422,669.91	\$236,278.05	\$812,169.88	4,982,799.26
Coal Severance	31,445.91	\$85.29	\$0.00	\$0.00	31,531.20
General School	50,698.07	\$4,410.18	\$0.00	\$54,976.06	132.19
Magistrate Court	1,889.58	\$1,221.07	\$0.00	\$0.00	3,110.65
Worthless Check	7,046.06	\$19.11	\$0.00	\$0.00	7,065.17
Dog and Kennel	46,776.33	\$166.61	\$0.00	\$1,179.26	45,763.68
Home Detention	76,120.60	\$3,144.39	\$0.00	\$4,420.00	74,844.99
Emergency 911 Fund	2,061,942.85	\$409,825.19	\$0.00	\$190,570.06	2,281,197.98
Lewis County Aquatic Fund	601,643.15	\$1,631.85	\$0.00	\$0.00	603,275.00
Citizens Education	38,275.35	\$1,508.11	\$0.00	\$11,113.02	28,670.44
Federal Equitable	1,497.90	\$0.14	\$0.00	\$0.00	1,498.04
Fire Fees	0.00	\$6,150.56	\$0.00	\$6,150.56	0.00
Sheriff Special Account-State	39,476.98	\$107.08	\$0.00	\$0.00	39,584.06
County Building	483,596.85	\$672.41	\$0.00	\$0.00	484,269.26
Board of Health	820,184.74	\$87,377.89	\$0.00	\$113,596.02	793,966.61
Tax Lien	26,288.34	\$0.00	\$0.00	\$0.00	26,288.34
Delinquent Nonentered	18,623.87	\$0.00	\$0.00	\$0.00	18,623.87
Concealed Weapons	44,792.00	\$514.23	\$0.00	\$0.00	45,306.23
Assessor Valuation	276,772.48	\$10,504.68	\$0.00	\$20,283.19	266,993.97
Voters Resistration	674.62	\$5.10	\$0.00	\$0.00	679.72
State Current	0.00	\$12.65	\$4,396.06	\$4,408.71	0.00
Criminal Charges	0.00	\$356.45	\$0.00	\$356.45	0.00
Court Reporter	0.00	\$25.00	\$0.00	\$25.00	0.00
State Police	0.00	\$275.00	\$0.00	\$275.00	0.00
Vehicle License - DMV	0.00	\$23,012.02	\$0.00	\$23,012.02	0.00
State Fines	0.00	\$145.00	\$0.00	\$145.00	0.00
Jury Fund	(925.20)	\$1,391.00	\$0.00	\$465.80	0.00
WV Deputies Fund	578.00	\$698.50	\$0.00	\$553.50	723.00
General Current Expenses	0.00	\$8,336.36	\$335,872.15	\$344,208.51	0.00
Excess Levy	0.00	\$4,530.09	\$204,866.65	\$209,396.74	0.00
Weston Current	0.00	\$39.71	\$13,799.41	\$13,839.12	0.00
Jane Lew Current	0.00	\$1.91	\$662.38	\$664.29	0.00
County Clerk Election Administration	25,989.09	\$451.31	\$0.00	\$0.00	26,440.40
County Clerk Real Property E-Record	25,989.09	\$451.31	\$0.00	\$0.00	26,440.40
LC Blueprint Community	18,707.99	\$0.00	\$0.00	\$0.00	18,707.99
Phase 1 Water Project	\$0.00	\$5,068.31	\$0.00	\$5,068.31	\$0.00
E-911 Revenue Fund	\$0.00	\$30,973.77	\$0.00	\$30,973.77	0.00
E-911 Construction Fund	\$0.00	\$0.00	\$0.00	\$0.00	0.00
ARPA - PILT	\$140,640.98	\$381.46	\$0.00	\$0.00	141,022.44
Certified to State	\$756,110.94	\$10,439.02	\$0.00	\$204,949.56	561,600.40
Opioid Settlement	\$179,553.17	\$487.01	\$0.00	\$0.00	180,040.18
County Fire Protection	\$77.00	\$28,537.39	\$0.00	\$0.00	28,614.39
EMS Salary Enhancement	\$0.00	\$0.00	\$0.00	\$0.00	0.00
Financial Stabilization	\$1,826,241.38	\$0.00	\$0.00	\$0.00	1,826,241.38
Totals	\$12,736,729.30	\$1,065,627.07	\$795,874.70	\$2,052,799.83	\$12,545,431.24

Balance in county depositories - End of Month	\$13,355,302.15	Bank Errors	
Less: Orders Outstanding	\$1,194,319.03	Bank Errors	
Add: Deposits in Transit	\$380,948.12		
Cash in Office at End of Month	\$3,500.00		
Misc. Adjustments (+ or -)			
Total in county Depositories and Office	\$12,545,431.24	Bank Errors	
		Total	
		True Balance	\$12,545,431.24

I, M. Metz, Sheriff of Lewis Co., West Virginia, do hereby certify that the foregoing is a true and correct statement of the finances of Lewis Co., West Virginia, for the month ending referenced above. The amount received, the amount distributed and the amount remaining in the Treasury and County Depositories.

Mickey E Metz
Sheriff & Treasurer, County

Difference

Dated and sworn to on this date.

Lewis County Financial Statement
Month Ending- November 2025

Lewis County
12/10/2025 @ 10:59:16 AM

	Beginning Balance	All Other Revenues	All Taxes Collected	Less: Orders Issued	Ending Balance
General County	5,250,377.37	\$1,100,031.04	\$52,757.78	\$1,267,145.01	5,136,021.18
Coal Severence	23,356.74	\$8,089.17	\$0.00	\$0.00	31,445.91
General School	46,835.43	\$3,862.64	\$0.00	\$0.00	50,698.07
Magistrate Court	769.75	\$1,119.83	\$0.00	\$0.00	1,889.58
Worthless Check	7,004.90	\$41.16	\$0.00	\$0.00	7,046.06
Dog and Kennel	47,366.37	\$491.87	\$0.00	\$1,081.91	46,776.33
Home Detention	76,112.44	\$4,275.16	\$0.00	\$4,267.00	76,120.60
Emergency 911 Fund	2,346,048.32	\$5,441.55	\$0.00	\$289,547.02	2,061,942.85
Lewis County Aquatic Fund	600,261.11	\$1,381.42	\$0.62	\$0.00	601,643.15
Citizens Education	34,005.31	\$4,667.65	\$0.00	\$397.61	38,275.35
Federal Equitable	1,497.79	\$0.11	\$0.00	\$0.00	1,497.90
Fire Fees	0.00	\$80.47	\$0.00	\$80.47	0.00
Sheriff Special Account-State	35,436.39	\$4,040.59	\$0.00	\$0.00	39,476.98
County Building	480,570.32	\$3,026.53	\$0.00	\$0.00	483,596.85
Board of Health	847,550.82	\$78,558.30	\$0.00	\$105,924.38	820,184.74
Tax Lien	26,288.34	\$0.00	\$0.00	\$0.00	26,288.34
Delinquent Nonentered	17,123.99	\$1,499.88	\$0.00	\$0.00	18,623.87
Concealed Weapons	44,554.23	\$237.77	\$0.00	\$0.00	44,792.00
Assessor Valuation	296,912.73	\$4,589.01	\$0.00	\$24,709.26	276,772.48
Voters Resistration	674.62	\$0.00	\$0.00	\$0.00	674.62
State Current	0.00	\$13.12	\$698.56	\$711.68	0.00
Criminal Charges	0.00	\$244.60	\$0.00	\$244.60	0.00
Court Reporter	0.00	\$60.00	\$0.00	\$60.00	0.00
State Police	0.00	\$250.00	\$0.00	\$250.00	0.00
Vehicle License - DMV	0.00	\$16,373.45	\$0.00	\$16,373.45	0.00
State Fines	0.00	\$3,102.46	\$0.00	\$3,102.46	0.00
Jury Fund	0.00	\$0.00	\$0.00	\$925.20	(925.20)
WV Deputies Fund	705.50	\$552.50	\$0.00	\$680.00	578.00
General Current Expenses	0.00	\$14,031.93	\$70,202.62	\$84,234.55	0.00
Excess Levy	0.00	\$302,302.68	\$36,855.39	\$339,158.07	0.00
Weston Current	0.00	\$104.75	\$5,578.69	\$5,683.44	0.00
Jane Lew Current	0.00	\$13.97	\$744.00	\$757.97	0.00
County Clerk Election Administration	25,353.87	\$635.22	\$0.00	\$0.00	25,989.09
County Clerk Real Property E-Record	25,353.87	\$635.22	\$0.00	\$0.00	25,989.09
LC Blueprint Community	59,387.99	\$0.00	\$0.00	\$40,680.00	18,707.99
Phase 1 Water Project	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
E-911 Revenue Fund	\$0.00	\$30,973.77	\$0.00	\$30,973.77	0.00
E-911 Construction Fund	\$0.00	\$0.00	\$0.00	\$0.00	0.00
ARPA - PILT	\$140,318.06	\$322.92	\$0.00	\$0.00	140,640.98
Certified to State	\$754,374.81	\$1,736.13	\$0.00	\$0.00	756,110.94
Opioid Settlement	\$187,830.24	\$428.69	\$0.00	\$8,705.76	179,553.17
County Fire Protection	\$33,459.19	\$77.00	\$0.00	\$33,459.19	77.00
EMS Salary Enhancement	\$0.00	\$0.00	\$0.00	\$0.00	0.00
Financial Stabilization	\$1,826,241.38	\$0.00	\$0.00	\$0.00	1,826,241.38
Totals	\$13,235,771.88	\$1,593,272.56	\$166,837.66	\$2,259,152.80	\$12,736,729.30

Balance in county depositories - End of Month	\$13,320,981.50	Bank Errors	
Less: Orders Outstanding	\$823,603.13	Bank Errors	
Add: Deposits in Transit	\$235,850.93		
Cash In Office at End of Month	\$3,500.00		
Misc. Adjustments (+ or-)			
Total in county Depositories and Office	\$12,736,729.30	Bank Errors	
		Total	
		True Balance	\$12,736,729.30

I, M Metz, Sheriff of Lewis Co., West Virginia, do hereby certify that the foregoing is a true and correct statement of the finances of Lewis Co., West Virginia, for the month ending referenced above. The amount received, the amount distributed and the amount remaining in the Treasury and County Depositories.

M Metz
Sheriff & Treasurer,
Lewis County
12/10/2025

Difference

Dated and sworn to on this date.

Amended

Lewis County Financial Statement
Month Ending- December 2024

Lewis County
01/15/2025 @ 11:20:22 AM

	Beginning Balance	All Other Revenues	All Taxes Collected	Less: Orders Issued	Ending Balance
General County	5,997,039.91	\$449,098.71	\$130,014.45	\$898,046.98	5,678,106.09
Coal Severance	33,878.55	\$89.10	\$0.00	\$0.00	33,967.65
General School	59,800.96	\$2,729.57	\$0.00	\$62,530.53	0.00
Magistrate Court	4,796.45	\$745.93	\$0.00	\$3,428.00	2,114.38
Worthless Check	6,361.13	\$41.77	\$0.00	\$0.00	6,402.90
Dog and Kennel	15,432.77	\$145.89	\$0.00	\$851.89	14,726.77
Home Detention	93,892.98	\$7,209.37	\$0.00	\$4,506.51	96,595.84
Emergency 911 Fund	3,851,398.16	\$41,822.33	\$0.00	\$172,086.31	3,721,134.18
Lewis County Aquatic Fund	583,915.24	\$1,535.78	\$0.68	\$0.00	585,451.70
Citizens Education	29,076.25	\$1,829.71	\$0.00	\$6,174.21	24,731.75
Federal Equitable	0.71	\$0.00	\$0.00	\$0.00	0.71
Fire Fees	0.00	\$2,467.14	\$0.00	\$2,467.14	0.00
Sheriff Special Account-State	23,980.43	\$1,145.40	\$0.00	\$108.10	25,017.73
County Building	467,935.20	\$632.84	\$0.00	\$0.00	468,568.04
Board of Health	781,503.92	\$112,070.15	\$0.00	\$108,627.78	784,946.29
Tax Lien	49,591.41	\$0.00	\$0.00	\$0.00	49,591.41
Delinquent Nonentered	18,269.98	\$0.00	\$0.00	\$0.00	18,269.98
Concealed Weapons	53,785.79	\$498.75	\$0.00	\$0.00	54,284.54
Assessor Valuation	192,959.46	\$5,064.63	\$0.00	\$19,405.39	178,618.70
Voters Registration	654.76	\$4.95	\$0.00	\$0.00	659.71
State Current	0.00	\$7.45	\$2,145.07	\$2,152.52	0.00
Criminal Charges	0.00	\$14.31	\$0.00	\$14.31	0.00
Court Reporter	0.00	\$25.00	\$0.00	\$25.00	0.00
State Police	0.00	\$240.00	\$0.00	\$240.00	0.00
Vehicle License - DMV	0.00	\$23,024.92	\$0.00	\$23,024.92	0.00
State Fines	0.00	\$3,100.00	\$0.00	\$3,100.00	0.00
Jury Fund	0.00	\$0.00	\$0.00	\$0.00	0.00
WV Deputies Fund	475.50	\$678.00	\$0.00	\$471.00	682.50
General Current Expenses	0.00	\$10,862.52	\$190,117.20	\$200,979.72	0.00
Excess Levy	0.00	\$19,484.27	\$88,564.18	\$108,048.45	0.00
Weston Current	0.00	\$60.83	\$17,508.83	\$17,569.66	0.00
Jane Lew Current	0.00	\$3.95	\$1,136.50	\$1,140.45	0.00
County Clerk Election Administration	11,841.40	\$820.27	\$0.00	\$0.00	12,661.67
County Clerk Real Property E-Record	11,841.40	\$820.27	\$0.00	\$0.00	12,661.67
LC Blueprint Community	51,806.72	\$0.00	\$0.00	\$0.00	51,806.72
Phase 1 Water Project	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
E-911 Revenue Fund	\$0.00	\$30,973.77	\$0.00	\$30,973.77	0.00
E-911 Construction Fund	\$0.00	\$0.00	\$0.00	\$0.00	0.00
ARPA - PILT	\$136,500.73	\$359.01	\$0.00	\$0.00	136,859.74
American Rescue Plan	\$2,856,180.64	\$116,364.88	\$0.00	\$2,615,428.08	357,117.44
Certified to State	\$284,143.27	\$2,424.82	\$0.00	\$17,995.16	268,572.93
Opioid Settlement	\$268,600.64	\$706.46	\$0.00	\$0.00	269,307.10
County Fire Protection	\$118.39	\$32,516.16	\$0.00	\$0.00	32,634.55
EMS Salary Enhancement	\$0.00	\$0.00	\$0.00	\$0.00	0.00
Financial Stabilization	\$1,740,765.05	\$0.00	\$0.00	\$0.00	1,740,765.05
Totals	\$17,626,547.80	\$869,618.91	\$429,486.91	\$4,299,395.88	\$14,626,257.74

Balance in county depositories - End of Month	\$15,237,872.67	Bank Errors	
Less: Orders Outstanding	\$1,010,420.50	Bank Errors	
Add: Deposits in Transit	\$395,305.57		
Cash in Office at End of Month	\$3,500.00		
Misc. Adjustments (+ or -)			
Total in county Depositories and Office	\$14,626,257.74	Bank Errors	
		Total	
		True Balance	\$14,626,257.74

I, Michelle E. Miller Sheriff of Lewis Co West Virginia, do hereby certify that the foregoing is a true and correct statement of the finances of Lewis Co West Virginia, for the month ending referenced above. The amount received, the amount distributed and the amount remaining in the Treasury and County Depositories.

Michelle E. Miller Sheriff & Treasurer, Lewis Co County
1-15-2025

Difference

Dated and sworn to on this date.

DECEMBER 2025 MILEAGE REQUEST

UNIT LIC.

- 150 M. Metz / Vin. E03706 / 5194 – 25 TRK 3701
- 151 M. Cayton / Vin. A32097 / 5122- 25 SUV 11165
- 152 Z. Lopez / Vin.B88022 / 5191- 25 SUV 4385
- 153 B. Hendershot / Vin. C19510 / 4913 – 23 SUV 15132
- 154 D Cooley / Vin. B29979 / 3841 – 22 SUV 56055
- 155 C. Matheny / Vin. B04451 / 4220 – 21 SUV 74949
- 156 R. Masters / Vin.A48451 / 1241 – 22 SUV 61792
- 157 H. Smith / Vin. C62863 / 1234 – 20 SUV 53229
- 158 I. Forinash / Vin. A42305 / - 21 SUV 72790
- 159 H. Lipps / Vin. A40308 / 4961 - 22 SUV HATS Body Shop
- 159 H. Lipps / Vin. A18031 / 4960 – 20 SUV 62075
- 159 H. Lipps / Vin. 106495 / 3930 – 18 INTERCEPTOR 85468

160

- 170 C. Kirkpatrick / Vin. 7235 / - 25 SUV 7915
- 171 T. Lafever / Vin. A42303 / 1696 - 20 SUV 48808
- 172 E. Linger / Vin. A18030 / 1232 - 20 SUV 68942
- 173 J. Jenkins / Vin. 572421 / 741-503A - 21 JEEP 69627
- 174 R. Bush / Vin. 179324 / 4287 - 17 JEEP 50299
- 175 D. Cayton / Vin. 568479 / 6LB-698 - 17 JEEP 72732
- 1500 Dep. Reserves / Vin. 319897 / 3258 - 14 CHARGER 53812
- Spare - Vin. 106494 / 3929 - 18 INTERCEPTOR 84100
- Spare - Vin. A42304 / 21 SUV 61806

There have been a number of vehicle reassignments. Need actual mileage from each unit.

Thank You

LEWIS-GILMER E-911 YEARLY TOTALS

CAD # DATE 2025	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEPT	OCT	NOV	DEC	TOTALS
LEWIS COUNTY													
15 LEWIS SHERIFF	339	327	378	315	359	384	372	381	365	497	480	424	4621
10 WESTON PD	146	166	228	216	205	254	267	203	166	223	186	176	2436
250 WVSP WESTON	202	160	316	330	291	289	256	249	206	255	278	181	3013
230 LEWIS NRP	21	24	31	24	23	24	29	36	27	25	41	18	323
208 LEWIS EMS	337	299	247	254	281	273	271	292	276	248	234	211	3223
201 WESTON FD	163	107	112	121	139	142	140	158	168	154	117	138	1659
202 JANE LEW FD	84	63	76	77	60	52	58	60	67	65	43	49	754
203 PRICETOWN FD	39	33	24	29	20	26	31	22	19	9	11	29	292
204 WALKERSVILLE FD	19	15	14	14	25	27	22	18	17	15	15	17	218
205 JACKSON MILL FD	34	22	33	29	27	18	23	24	18	11	19	19	277
206 MIDWAY FD	3	3	10	5	4	9	7	7	3	3	3	12	69
ANIMAL CONTROL	22	42	44	46	47	46	0	0	40	32	21	25	365
DOGS PICKED UP	8	12	26	26	11	6	0	0	10				99
OTHERS PICKED UP	0	0	9	13	0	6	0	0	1				29
												Total	17250

GILMER COUNTY													
104 GILMER SHERIFF	119	118	169	132	99	98	34	51	37	36	41	15	949
102 GLENVILLE PD	53	65	95	94	54	76	157	144	76	114	97	89	1114
103 GSU PD	4	8	16	15	5	3	7	10	4	3	10	2	87
150 WVSP GLENVILLE	30	19	34	47	49	32	48	47	37	31	37	27	438
130 GILMER NRP	2	2	6	10	7	6	4	9	3	11	16	9	85
175 GILMER EMS	134	138	123	121	94	103	102	95	101	89	85	112	1297
101 GLENVILLE FD	40	38	36	44	34	24	34	30	27	16	29	38	390
105 NORMANTOWN FD	6	4	4	5	11	6	9	5	3	4	8	5	70
106 SAND FORK FD	32	25	28	40	20	23	31	26	18	8	21	25	297
107 CEDARVILLE FD	0	0	2	3	4	0	2	3	2	1	3	3	23
108 TROY FD	8	6	17	18	5	8	3	12	6	3	5	17	108
ANIMAL CONTROL	1	1	1	0	1	1	0	0	1	0	0	0	6
												Total	4864

Total by Month	1846	1697	2079	2028	1875	1936	1907	1882	1698	1853	1800	1641	
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DATE 2025	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEPT	OCT	NOV	DEC	TOTALS

ZACH'S COUNTY	18	6	6	6	6	10	7	11	7	7	3	9	96
ZACH'S OWNER	3	2	3	0	0	3	2	6	6	5	4	3	37
ZACH'S SERVICE	2	2	1	1	2	0	1	2	2	1	2	3	19
ZACH'S TOTAL	23	10	10	7	8	13	10	19	15	13	9	15	152
A & S COUNTY	18	7	5	6	6	10	8	11	7	6	4	9	97
A & S OWNER	5	1	1	1	2	1	3	0	2	4	1	1	22
A & S SERVICE	1	2	1	1	1	1	1	2	1	2	2	3	18
A & S LARGE	6	1	1	1	2	2	0	0	1	1	1	1	17
A & S TOTAL	30	11	8	9	11	14	12	11	11	13	8	14	152
HITT'S COUNTY	18	6	6	6	6	9	8	11	7	6	4	9	96
HITT'S OWNER	1	1	2	1	2	2	1	1	1	3	0	4	19
HITT'S SERVICE	2	2	1	1	2	0	1	2	1	2	2	3	19
HITT'S TOTAL	21	9	9	8	10	11	10	14	9	11	6	16	134
LIPP'S COUNTY	18	7	5	6	6	10	8	11	7	6	4	9	97
LIPP'S OWNER	0	0	4	3	0	2	2	1	0	6	2	0	20
LIPP'S SERVICE	1	2	1	1	1	1	1	2	1	2	2	3	18
LIPP'S LARGE	6	1	0	1	2	2	1	0	1	0	0	1	15
LIPP'S TOTAL	25	10	10	11	9	15	12	14	9	14	8	13	150
TOLANDS COUNTY	18	6	6	5	6	10	8	11	7	6	4	9	96
TOLANDS OWNER	0	0	1	0	0	0	0	0	2	0	0	0	3
TOLANDS SERVICE	1	2	1	1	2	0	1	2	1	2	2	3	18
TOLANDS TOTAL	19	8	8	6	8	10	9	13	10	8	6	12	117
VALLEYCHAPEL COUNTY	17	7	5	5	6	10	8	11	7	6	4	9	95
VALLEY CHAPEL OWNER	4	2	1	0	1	1	1	4	2	0	0	0	16
VALLEY CHAPEL SERVICE	1	2	1	2	1	1	1	2	1	2	2	3	19
VALLEY CHAPEL LARGE	7	1	1	0	2	2	0	0	0	1	0	1	15
VALLEY CHAPEL TOTAL	29	12	8	7	10	14	10	17	10	9	6	13	145
LOVETT'S COUNTY	18	6	6	6	6	10	8	11	6	6	4	9	96
LOVETT'S OWNER	1	1	0	1	0	0	0	1	0	0	1	2	7
LOVETT'S SERVICE	2	2	1	1	1	1	0	2	2	2	1	3	18
LOVETT'S TOTAL	21	9	7	8	7	11	8	14	8	8	6	14	121
GILMER COUNTY													
GLEN- AUTO COUNTY	5	0	0	0	0	0	0	0	0	0	0	0	5
GLEN- AUTO OWNERS	7	3	1	0	0	0	0	0	0	0	0	0	11
GLEN- AUTO SERVICE	0	0	0	0	0	0	0	0	0	0	0	0	0
GLEN- AUTO TOTALS	12	3	1	0	0	0	0	0	0	0	0	0	16
A and S COUNTY	4	4	8	7	4	3	6	1	2	5	9	7	60
A and S OWNERS	7	0	0	1	0	2	1	2	1	1	0	0	15
A and S SERVICE	0	0	0	1	0	0	0	0	1	1	0	0	3
A and S LARGE	1	0	1	1	1	0	2	0	0	0	0	0	6
A and S TOTAL	12	4	9	10	5	5	9	3	4	7	9	7	84

2025 LEWIS-GILMER E-911 TELETYPE REPORT

LEWIS		JAN.	FEB.	MAR.	APR.	MAY.	JUN.	JULY.	AUG.	SEP.	OCT.	NOV.	DEC.	TOTAL
LC SHERIFF	10-27	42	41	45	46	49	40	42	41	57	68	64	63	598
	10-28	32	30	30	28	30	31	32	30	40	36	30	32	381
	III & CIB	20	19	77	52	24	17	23	46	25	27	28	41	399
	OTHER	23	37	47	38	13	21	8	10	28	22	129	27	403
	DVP	12	16	28	21	28	21	27	57	23	20	53	50	356
WESTON PD	10-27	20	16	20	18	21	11	21	13	10	12	20	22	204
	10-28	13	12	11	10	22	11	10	0	0	0	10	13	112
	III & CIB	10	5	1	1	11	3	10	9	3	2	2	0	57
	OTHER	5	10	18	12	13	10	13	0	4	4	20	4	113
	DVP	0	5	11	8	11	9	5	20	4	4	14	11	102
WVSP	10-27	10	8	20	32	31	20	21	17	13	11	10	10	203
	10-28	0	5	18	28	10	16	11	10	10	8	0	6	122
	III & CIB	2	3	16	12	11	11	0	0	0	0	12	8	75
	OTHER	0	0	0	0	4	1	0	0	1	1	4	4	15
	DVP	5	5	21	12	26	33	23	20	39	28	38	23	273
NRP	10-27	3	7	6	9	10	0	6	4	4	2	6	4	61
	10-28	1	4	1	2	2	7	10	2	3	4	1	1	38
	III & CIB	0	0	0	0	0	0	0	0	1	0	0	0	1
	OTHER	0	0	0	0	0	9	3	0	0	0	3	0	15
	DVP	0	3	4	0	0	0	7	9	8	4	6	1	42
PROSECUTOR	10-27	0	0	1	0	0	0	0	0	0	0	0	0	1
	10-28	0	0	0	0	0	0	0	0	0	0	0	0	0
	III & CIB	4	14	11	11	9	0	8	6	0	0	0	6	69
	OTHER	0	3	5	0	9	2	0	0	8	6	0	4	37
	DVP	0	0	0	0	0	0	0	0	0	0	0	0	0
PROBATION	10-27	0	0	5	0	0	7	0	0	4	0	0	0	16
	10-28	0	0	0	0	0	0	0	0	0	0	0	0	0
	III & CIB	0	4	0	0	0	7	0	0	12	0	6	0	29
	OTHER	2	0	0	0	0	0	0	0	0	0	0	0	2
	DVP	0	1	0	0	0	0	0	0	0	0	0	0	1
SWJS PARK	10-27	0	0	0	0	0	0	0	0	0	0	0	0	0
	10-28	0	0	0	0	0	0	0	0	0	0	0	0	0
	III & CIB	0	0	0	0	0	0	0	0	0	0	0	0	0
	OTHER	0	0	0	0	0	0	0	0	0	0	0	0	0
	DVP	0	0	0	0	0	0	0	0	0	0	0	0	0
FAMILY COURT	III & CIB	0	0	0	0	0	0	0	0	0	0	0	0	0
DAY REPORT	10-27	0	11	0	0	0	0	0	0	0	0	0	0	11
	10-28	0	0	0	0	0	0	0	0	0	0	0	0	0
	III & CIB	0	0	0	0	0	2	0	0	0	0	0	0	2
	OTHER	0	0	0	0	0	0	0	0	0	0	0	0	0
	DVP	0	0	0	0	0	0	0	0	0	0	0	0	0

TOTAL TRANSACTIONS 3738

2025

LEWIS-GILMER E-911 TELETYPE REPORT

GILMER		JAN.	FEB.	MAR.	APR.	MAY.	JUN.	JULY.	AUG.	SEP.	OCT.	NOV.	DEC.	TOTAL
GC SHERIFF	10-27	21	20	21	20	21	5	2	3	2	1	2	8	126
	10-28	18	20	21	19	20	4	0	0	1	0	2	0	105
	III & CIB	27	25	43	38	27	6	5	23	24	18	44	8	288
	OTHER	6	1	4	5	7	0	0	0	4	2	11	4	44
	DVP/WAR	5	14	16	12	17	21	0	0	1	1	0	0	87
GLENVILLE PD	10-27	8	11	6	5	10	12	10	11	6	5	4	12	100
	10-28	2	9	3	2	9	8	6	2	2	2	2	0	47
	III & CIB	0	2	0	1	3	2	2	4	0	0	0	0	14
	OTHER	0	0	10	8	1	0	0	5	1	1	3	0	29
	DVP/WAR	1	1	3	1	3	6	28	40	7	5	0	0	95
WVSP	10-27	0	1	0	0	0	0	0	0	0	0	0	0	1
	10-28	0	0	0	0	0	0	0	0	0	0	0	0	0
	III & CIB	0	0	3	2	0	0	0	0	0	0	2	0	7
	OTHER	0	0	0	0	12	0	0	0	0	0	0	0	12
	DVP/WAR	0	0	0	0	0	1	0	6	2	2	1	2	14
NRP	10-27	0	0	0	0	0	0	0	0	0	0	0	0	0
	10-28	0	0	0	0	0	0	0	0	0	0	0	0	0
	III & CIB	0	0	0	0	0	0	0	0	0	0	0	0	0
	OTHER	0	0	0	0	0	0	0	0	0	0	0	0	0
	DVP/WAR	0	0	0	0	0	0	0	0	0	0	0	1	1
PROSECUTOR	10-27	0	0	0	0	0	0	0	0	0	0	0	0	0
	10-28	0	0	0	0	0	0	0	0	0	0	0	0	0
	III & CIB	0	0	0	0	0	0	0	0	0	0	0	0	0
	OTHER	0	0	0	0	0	0	0	0	0	0	0	0	0
	DVP/WAR	0	0	0	0	0	0	0	0	0	0	0	0	0
GSU PD	10-27	0	0	0	0	0	0	0	0	0	0	0	0	0
	10-28	0	0	0	0	0	8	0	0	0	0	0	0	8
	III & CIB	0	0	0	0	0	0	0	0	0	0	0	0	0
	OTHER	0	0	0	0	0	0	0	0	0	0	0	0	0
	DVP/WAR	0	0	0	0	0	0	0	0	0	0	0	0	0
Total Transactions													978	

STATE OF WEST VIRGINIA
DEPARTMENT OF HOMELAND SECURITY
DIVISION OF CORRECTIONS & REHABILITATION



DAVID KELLY
COMMISSIONER

DOUGLAS P BUFFINGTON II
ACTING CABINET SECRETARY

Office of the Commissioner
1409 Greenbrier Street
Charleston, WV 25311
304-558-2036 -- Telephone
304-558-5367 -- Fax

DISCOUNTED RATE FY26 LEWIS COUNTY
PO BOX 466
WESTON, WV 26452

Invoice Number: 12125499F

Invoice Date: 1/7/2026 2:10:18 PM

Month of Service: December, 2025

Pursuant to the provisions of W.Va. Code §15A-3-16, the Division of Corrections and Rehabilitation hereby provides you with a monthly statement of charges and costs of inmate maintenance and operational costs for Discounted Rate FY26 Lewis County for the month of December, 2025. The costs per day for inmate maintenance and operation is in accordance with the provisions of W.Va. Code §15A-3-16.

Detailed information, including names of inmates and the number of days of inmate maintenance, to support the invoice is attached.

Month: December

Number of Inmate Days: 1,002

Per Diem Rate: \$53.82

Amount Due: December, 2025

\$53,927.64

This invoice amount is due and payable upon receipt.

Please Remit Payment to:
WV Division of Corrections and Rehabilitation
PO Box 40258
Charleston, WV 25364



State of West Virginia
Department of Homeland Security
Division of Administrative Services



DOUGLAS P. BUFFINGTON, II
ACTING CABINET SECRETARY

1124 Smith Street
#2100
Charleston, WV 25301
(304) 558-2350

TINA DESMOND
DIRECTOR

January 13, 2026

Lewis County Commission
110 Center Ave.
Weston, WV 26452

Dear Commission,

This letter is to alert you that it is *likely* your county's inmate billing rate will be changing over to the next rate, which is the Base Per Diem Rate of \$67.27, during this month of January 2026.

During the 2023 Regular Session of the Legislature, HB3552 was passed and subsequently approved by the Governor on March 29, 2023. This bill amended West Virginia Code §15A-3-16, relating to jail per diem costs. In subsection (k), it states the base rate per day, per inmate rate shall be set at \$57.46. It also states a county will be billed based on a pro rata number of inmate days. That pro rata number of inmate days will be calculated by ***multiplying each county's population as contained in the 2020 United States Census by .52.***

Each county is responsible for the following regarding annual per diem jail costs:

- **80% of the current per diem rate for the first 80% of its pro rata share of total billed inmate days.** *This rate is determined to be \$53.82.*
- **100% of the current per diem rate for its inmate days that are greater than 80% and up to 100% of its pro rata share of total billed inmate days.** *This would be the base per diem rate of \$67.27.*
- **120% of the current per diem rate for its inmate days that exceed 100% of its pro rata share of total billed inmate days.** *This rate is determined to be \$80.72.*

Based on the data from the US 2020 Census, 80% of your county's pro rata days is ... **7,086** days

As of 12/31/2025, your county has been billed (including days of debits and credits) ... **6,586** days

If you have any questions, please contact Angela Nitardy, Accounts Receivable Manager, at 304-352-0218 or by email at Angela.D.Nitardy@wv.gov.

Very respectfully,

Tina Desmond
Director

Public Service Commission of West Virginia

201 Brooks Street, P.O. Box 812
Charleston, West Virginia 25323



Phone: (304) 340-0300
Fax: (304) 340-0325

December 30, 2025

Lewis County Commission
110 Center Avenue
Weston, WV 26452

SUBJECT: Disbursement of Wireless E-911 Subscriber Fees

Dear President Stewart:

A check in the amount of \$219,227.85 representing a disbursement of Wireless E-911 subscriber fees will be mailed directly from the West Virginia State Auditor's Office. This amount is your County's share of the fees remitted to the Public Service Commission for the months of October, November, and December, 2025. The next disbursement will be in three months.

I can be reached at our toll-free number, 1-800-344-5113, Extension 441, or direct at 304-340-0441, should you have any questions about the disbursement calculation or about the fees in general.

Sincerely,

Teresa Sheets
Budget & Finance Manager



January 15, 2026

Via Federal Express and Email

Lewis County Commission
c/o County Commission President- Robert S. Stewart III
Lewis County Courthouse
110 Center Avenue
Weston, WV 26452

Re: Form 1 Application for Renewal of Cable Franchise with Shenandoah Cable Television, LLC ("Shentel") and Proposed Franchise Agreement

Dear Commissioners:

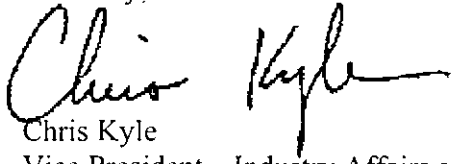
As you are aware, Shentel currently holds a franchise agreement for a cable system located in Lewis County, WV. This franchise, which was originally granted to Basco Electronics, Inc. and assigned to Shentel with approval from the County, is set to expire on December 31, 2025. By this letter and the enclosed application, Shentel respectfully requests that the County renew the franchise agreement. We also enclose a proposed renewal agreement. We appreciate our relationship with the County and look forward to continuing to serve the County in the years to come.

We are filing this renewal consistent with the process adopted by the West Virginia Public Service Commission in the West Virginia Rules and Regulations for the Government of Cable Television, 150 C.S.R. 26 ("PSC Cable Rules"), promulgated pursuant to the West Virginia Cable Television Systems Act, West Virginia Code §24D-1-1 et seq.

As per PSC Cable Rules, we enclose Form 1, our application for renewal, setting forth information regarding our company and the operation of the system in Lewis County. We also enclose our proposed renewal franchise prepared consistent with Form 2 of the PSC Cable Rules. The proposed franchise incorporates the Form 2 template with non-conflicting terms based on our current franchise. As per PSC Cable Rules, we are submitting 3 copies of our application and proposed franchise and forwarding one copy to the West Virginia PSC. Shentel will remit the \$250.00 filing fee contemporaneously with the submission of this filing.

We would like to complete the renewal as quickly and efficiently as possible. Accordingly, if you have any questions regarding the application, the proposed franchise or the process going forward, please contact our counsel, Bruce Beard, at 314-394-1535 or by e-mail at bbeard@cinnamonmueller.com. Also, feel free to contact me at (540) 984-5187 or chris.kyle@emp.shentel.com.

Sincerely,

A handwritten signature in black ink that reads "Chris Kyle". The signature is written in a cursive style with a long horizontal flourish at the end.

Chris Kyle
Vice President – Industry Affairs and Regulatory

Encls.

cc: Public Service Commission of West Virginia

SHENANDOAH TELECOMMUNICATIONS COMPANY
 PO BOX 459
 EDINBURG, VA 22824
 shentel.accountspayable@emp.shentel.com



RETURN SERVICE REQUESTED

Check No. 55941
 Check Date 2026-01-15
 Check Amount \$250.00
 Vendor No. 806812

Lewis County, West Virginia
 110 Center Avenue
 Weston, WV 26452

Date	Invoice Number	Gross Amount	Discount Amount	Net Amount
01/14/2026	V011426	\$250.00	\$0.00	\$250.00
TOTAL		\$250.00	\$0.00	\$250.00

REMOVE DOCUMENT ALONG THIS PERFORATION

SHENANDOAH TELECOMMUNICATIONS COMPANY
 PO BOX 459
 EDINBURG, VA 22824



66-798/531 NC 55941
 Jan 15, 2026

Amount: Two Hundred Fifty Dollars And Zero Cents*****

Void After 180 Days

\$250.00

Pay to the Order of Lewis County, West Virginia

Edward H. McKay

AUTHORIZED SIGNATURE

Bank of America

DOCUMENT CONTAINS BLUE PANTOGRAPHIC MICROPRINTING BACK HAS THERMOCHROMIC INK & A WATERMARK HOLD UP AT AN ANGLE TO VIEW. VOID IF NOT PRESENT.

000005594 10531079891 002210059344

AGREEMENT

CABLE TELEVISION FRANCHISE IN LEWIS COUNTY, WEST VIRGINIA

Agreement made this ____ day of _____, 2026, by and between the **COUNTY OF LEWIS, WEST VIRGINIA**, hereinafter referred to as the County, party of the first part, and Shenandoah Cable Television, LLC a Virginia limited liability company, hereinafter referred to as the Company, party of the second part.

WHEREAS, the Company wishes to renew and continue to conduct a community antenna television system (CATV) to furnish all types of services usually furnished or which can be furnished by such a system in all areas of the County of Lewis, West Virginia, through distribution and transmission equipment, cables, and/or wires, other transmission equipment or other means, commonly called a CATV system; and

WHEREAS, the CATV system will be attached to poles or constructed underground and its cables, wires or other equipment would cross over or exist under the streets, sidewalks, public lands, highways and right-of-way in the County, and

WHEREAS, the Company has requested of the County that it be granted a nonexclusive franchise to operate a CATV system within Lewis County, West Virginia, and the County, after having been provided the completed Form 1 and giving public notices and holding public hearings as required by West Virginia Code 24D-1-7 and the rules thereunder, has agreed to grant to the Company, a nonexclusive franchise to operate a CATV system within Lewis County, West Virginia, pursuant to the following terms and conditions.

WITNESSETH: That for and in consideration of the mutual covenants herein contained the parties do hereby agree as follows:

(1) GRANT OF AUTHORITY: The County grants to the Company the nonexclusive right and privilege, within all areas of Lewis County, West Virginia, as described in Attachment A hereto, to construct, maintain, and operate in, or, over and under the present and future public streets, alleys, rights-of-way and public places within the County, such as towers, poles, lines, cables, wiring and all related equipment for the purpose of receiving, amplifying and distributing television, radio, audio, video or any other telecommunications signal or service within said County and to inhabitants hereof. The Company shall have further right to enter into arrangements for the attachment onto or use of facilities owned or operated by public utilities operating within the County. The Company shall provide to the County, upon request, copies of all such agreements between the Company and any public utility operating within the County for the use by the Company of any facilities owned or operated by said public utilities.

(2) TERMS OF AGREEMENT: The nonexclusive franchise granted herein shall be for a term of twenty (20) years, commencing on the 1st day of January, 2026, and terminating at midnight on the 31st day of December, 2046, provided that the term shall be automatically extended for an additional five years until December 31, 2051 unless County gives Company notice of its intent

not to automatically renew prior to December 31, 2046, in which case Company shall seek renewal under the terms of the Federal Cable Act and the West Virginia Code.

(3) CONDITIONS OF STREET AND ROAD OCCUPANCY AND SYSTEM CONSTRUCTION:

(a) Use: All transmission and distribution structures, lines and equipment erected by the Company within the County shall be located as to cause minimum interference with other proper use of the public streets, alleys, ways and places located within the County, and as to cause a minimum interference with the rights and reasonable convenience of property owners who adjoin any of the said public streets, alleys, ways, or places. The use of public highways and other public places shall be subject to:

1. All applicable state statutes, municipal ordinances and all applicable rules and orders of the West Virginia Public Service Commission governing the construction, maintenance and removal of overhead and underground facilities of public utilities;

2. For County streets, all applicable rules adopted by the governing body of the County in which the streets are situated; and

3. For state or federal-aid highways, all public welfare rules adopted by the West Virginia Department of Transportation, Highways Division.

(b) Restoration: In cases of any disturbance of pavements, sidewalks, lawns, roadways, or other surfacing, the Company shall, at its own expense and in a manner approved by the County, replace and restore such places or disturbed to as good a condition as before said work was commenced. The Company shall also be required to consult with the Highways Division regarding any disturbance of pavement, roadway or other rights-of-way as may be under the jurisdiction and control of the Highways Division.

(c) Relocation: In the event that at any time during the period of this agreement, the County or the Highways Division shall lawfully elect to change the grade or location of any public street, alley, way, or place, the Company, upon reasonable notice by the County or the Highways Division, as the case may be, shall remove, re-lay and re-locate its equipment at its own expense. All such alterations shall be subject to the approval of the County and the Highways Division.

(d) Placement of Fixtures: The Company shall not place any fixtures or equipment where the same shall interfere with any gas, electric, communications, fire alarms, sewer or water lines, fixtures or equipment, and the location by the Company of its lines and equipment shall be in such manner as to not interfere with the usual travel on said public streets, alleys, ways, and places, and the use of the same for gas, electric, communications, fire alarms, sewer and water lines, fixtures and equipment.

(e) Easements: In the use of easements dedicated to compatible uses, the Company shall ensure:

1. That the safety, functioning and appearance of the property and the convenience and safety of other persons is not adversely affected by the installation or construction of facilities necessary for the cable system;

2. That the cost of the installation, construction, or operation of facilities is borne by the Company or subscribers, or a combination of both; and

3. That the owner of the property is justly compensated by the Company for any damages caused by the installation, construction, operation or removal of facilities by the Company, its employees or contractors.

(4) SERVICES TO BE PROVIDED BY THE COMPANY:

(a) Services shall be made available to all inhabitants of the County who reside in the area described in Attachment A who desire such service within one (1) month of the date of their request, provided that the following conditions have been met:

1. The location is serviceable. A location is serviceable when:

A. The inhabitant is located in an area where it is economically feasible to provide such service, and such area is unserved by another cable system. Such condition of economic feasibility is met where an average of at least 28 homes are passed within one plant mile of cable line laid; calculated from the existing cable system owned by the Company to the end of the proposed service extension; or

B. The distance from existing distribution lines to the home or building is not more than one hundred and fifty feet ("maximum drop length");

2. Inhabitant complies with the Company's regulations governing the conduct of its business; and

3. The Company is able to obtain any private rights-of-way required to extend its facilities at a reasonable cost.

(b) The company shall provide and maintain basic service for one single standard outlet upon request to any school or institution of higher education, fire station, and public library located within the service area, and within a reasonable distance of an existing distribution line of the Company. The recipients of service under this paragraph shall not be charged for basic cable service; provided however, that the service is not to be delivered to a residence.

(c) The company shall provide the County, upon appropriate authorization (and payment), facilities and equipment for transmission of information relating to law enforcement, fire protection, rescue services or all other public emergencies as may be necessary or desirable for the safety and welfare of the citizens of the County to the Office of the County Emergency Services or as directed by the County. The facilities to be provided include access to one PEG channel without charge for the transmission of information relating to law enforcement, fire protection, rescue services, or other public safety messages. The Company shall comply with the regulations of the Federal Communications Commission (FCC) for the operation of the Emergency Alert System as set forth under 47 C.F.R. Section 11.

(d) The Company shall offer to all customers within the County service of signal and viewing quality that is in compliance with all FCC technical standards.

(e) The Company shall conduct its business with its subscribers in accordance with all FCC Customer Service Standards.

(f) The Company shall designate at least ten percent of all its channels for public, educational or governmental (PEG) use, provided, however, that the company shall not be required to designate more than 3 such channels for such public, educational or governmental use. At least one such designated channel is to be carried as part of the basic service tier. The company shall abide by all rules and procedures adopted by the County as franchise authority for activation of designated PEG channels currently in use for non-PEG purposes.

(g) The maximum number of channels the system(s) will initially be capable of providing is in excess of 270. The number of channels to be initially activated to provide programming to subscribers is 270.

(h) The number of channels to be initially offered as part of the basic tier of service is 35.

(i) The Company agrees that it will not abandon areas presently served by this cable

system(s) without the agreement of the County, unless such areas and residents therein are being served by another cable system, or unless unreasonable costs are imposed for the continued use of a private right-of-way necessary for providing service to such areas.

(5) CONDITION OF EQUIPMENT: The Company shall maintain all of its lines, rights-of-way and equipment in good and safe condition and shall at all times construct and maintain its fixtures of equipment in compliance with the requirements of the National Electrical Safety Code and the National Electrical Code.

(6) PROCEDURES FOR RESTORING INTERRUPTED SERVICE AND IMPROVING SUBSTANDARD SERVICE:

(a) The Company, for the purpose of restoring interrupted service and improving substandard service, shall be able to receive calls twenty-four hours a day, seven days a week, and shall have one or more qualified persons as may be necessary to repair the cable system.

(b) The Company shall restore interrupted service not later than twenty-four hours after being notified by a subscriber that service has been interrupted, unless (1) service cannot be restored until another company repairs facilities owned by such company and leased to, or required for the operation of, the cable service, (2) the interruption was caused by an act of nature or (3) the Company is unable to restore service within twenty-four hours due to extenuating circumstances. In the event of such extenuating circumstances, the company shall restore service as soon as feasible and then submit a written notice to the Public Service Commission of West Virginia indicating that service has been restored and explaining the nature of the extenuating circumstances.

(7) CREDIT OR REFUND FOR INTERRUPTED SERVICE:

(a) If cable service to a subscriber is interrupted for more than twenty-four continuous hours for any reason such subscriber shall, upon request, receive a credit or refund within 60 days from the Company in an amount that represents the proportionate share of such service not received in a billing period, provided that such interruption was not caused by the subscriber.

(b) The Company shall comply with any viewing time reliability standards for cable operators established by the Public Service Commission of West Virginia.

(8) OFFICE OPERATING REQUIREMENTS; OFFICE HOURS: The Company shall operate a business office in or near the service area, or as otherwise approved by the franchising authority or by the Public Service Commission of West Virginia. The office shall be open during normal business hours. The Company shall operate sufficient telephone lines, including a publicly and locally listed toll-free number or any other free calling option, staffed by a company customer service representative during normal business hours.

(9) NOTICE TO SUBSCRIBERS REGARDING QUALITY OF SERVICE AND BILLING:

(a) Annually, the Company shall mail to each of its subscribers a notice which:

1. Informs subscribers how to communicate their views and complaints to the cable operator and to the Public Service Commission of West Virginia
2. States the responsibility of the Public Service Commission to receive and act on consumer complaints other than channel selection, programming and rates, concerning the operation of a cable system; and

3. States the policy regarding the method by which subscribers may request pro rata credit as described in section seven of this agreement.

4. States the policy regarding billing practices, late fees, and other service charges.

(b) The notice shall be in nontechnical language, understandable by the general public, and in a convenient format. On or before the thirtieth day of January of each year, the operator shall certify to the franchising authority and the Public Service Commission that it has distributed the notice as provided in this section during the previous calendar year as required by this section.

(10) RECORDING OF SUBSCRIBER COMPLAINTS:

(a) The Company shall keep a record or log of all complaints received regarding quality of service, rates, programming, equipment malfunctions, billing procedure, employee relations with customers and similar matters as may be prescribed by the Public Service Commission of West Virginia. The records shall be maintained for a period of two years.

(b) The record or log shall contain the following information on each complaint received:

1. Date, time, nature of complaint;
2. Name, address, telephone number of complainant;
3. Investigation of complaint; and
4. Manner and time of resolution of complaint.

(c) Consistent with the subscriber privacy provisions contained in 47 U.S.C. section 551 or as otherwise provided by federal law, every cable operator shall make the logs or records, or both, of such complaints available to any authorized agent of the Public Service Commission of West Virginia and the franchising authority, upon request during normal business hours for on-site review.

(11) INDEMNIFICATION BY THE COMPANY OF THE COUNTY:

(a) The Company, its successors and assigns, shall indemnify and hold harmless the County from any liability whatsoever for any damage or injury caused to any person or property by the actions or omissions of the Company on account of the franchise granted by this agreement. The Company shall take out and maintain during the term of this agreement general liability insurance with the following minimum coverage limits:

1. One Million Dollars (\$1,000,000) per occurrence.
2. Two Million Dollars (\$2,000,000) aggregate.
3. One Million Dollars (\$1,000,000) automobile liability per occurrence.

Where the insurance provides separately for personal injury and property damage, the combined limits of the two coverages shall be no less than the per occurrence and aggregate limits set forth above. The Company shall protect the County from claims for said damages arising out of the exercise of rights and privileges and operations under this agreement. Prior to the exercise of any rights under this agreement, Certificates of Insurance shall be filed and deposited with the Clerk of the County.

(b) Upon receipt of notice in writing from the state, county and/or municipality, the Company shall, at its own expense, defend any action or proceeding against the state, county and/or municipality in which it is claimed that personal injury or property damage was caused by activities

or omissions of the Company in the installation, operation or maintenance of its cable system.

(12) FRANCHISE FEE: In consideration the granting of this franchise by the County to the Company, said grantee shall be liable to pay to the County a franchise fee as follows:

(a) The sum of \$0.00 shall be paid by the Company to the County upon the execution of this agreement by the Company. (Such sum to be treated as a franchise fee or portion thereof.)

(b) Commencing on January 1, 2026, and quarterly, thereafter during the term of this agreement, the Company shall pay to the County 3% of the gross revenue derived from the operation of the cable system during the preceding quarter. If the above agreed sum exceeds the limit permissible under law, the maximum amount so allowed will be paid.

(c) The amount of the franchise fee to be paid to the County shall be reviewable upon the third, sixth, ninth and twelfth anniversary dates of the date of the granting of the franchise, and upon such date the County shall have the right to change the amount and method of calculating the franchise fee; provided however, that such changes are in conformity with federal and state law.

(d) The imposition and collection of any franchise fee under this agreement shall not affect the collection of the annual fee or document fees by the West Virginia Public Service Commission as set forth in West Virginia Code 24D-1-20 and 24D-1-25 and rules thereunder. Further, the franchise fee set forth in this agreement together with any state annual fee, document fee, or other fee considered under federal law to be a franchise fee shall never exceed the maximum amount prescribed by federal or state law.

(e) Nothing contained herein shall prevent the Company from collecting any or all such franchise fee as an addition to its regular charges, by listing them as a separate line on its invoiced to the customer.

(13) NON-LIABILITY OF COUNTY: The County shall not be liable for interrupting the Company's service caused by employees of the County in the proper performance of their duties.

(14) RATES:

(a) The Company shall file with the County and keep current a schedule of its rates charged, or where no such rates are yet charged then its initially proposed rates, for each tier or cable service. The rates charged to all subscribers for the same service shall be equal and uniform throughout each cable system; excepting that this does not prohibit promotional or group rates when such rates are offered throughout the franchise area.

(b) The Company shall inform the County of the charge for any connection fee, any reconnection fee, and any fee for an unwarranted service technician visit. In addition, the Company agrees that it will bill monthly and calculate any late payment charge in conformity with 150 CSR 26.17 regardless of whether credit has been extended. Such fees will be levied as follows:

(1) A connection fee will be charged when service is connected at a subscriber's location.

(2) A reconnection fee will be charged when service was disconnected due to a failure to pay for service.

(3) An unwarranted service visit charge will be made if the customer's

equipment or inside wiring is the cause of the customer's trouble.

(4) A late payment fee may be charged when any outstanding undisputed balance due that remains after the due date appearing on the bill.

(c) To the extent permitted by federal law, the Public Service Commission of West Virginia shall regulate basic cable service rates to ensure that they are just and reasonable both to the public and to the cable operator and are not unduly discriminatory.

(d) The Company shall not raise rates or add new channels and increase charges to subscribers without first providing 30 days written notice to subscribers and providing its subscribers the option to cancel service without penalty within that 30 day period.

(15) REMOVAL OF PROPERTY AT TERMINATION OF AGREEMENT: In the event this franchise agreement is terminated for any reason, or if the Company, or its successors, cease to exercise its rights and privileges pursuant to the terms of this agreement, then, in such event, all poles, lines, cables, wiring and other apparatus erected, installed or deposited by the Company or its successors within the County shall be properly removed at the Company's own expense unless otherwise agreed to by the parties. Further, unless otherwise agreed to, property not removed within six months of termination will be considered abandoned and the Company shall be liable for the cost of removal.

(16) REVOCAION, ALTERATION, OR SUSPENSION OF CABLE FRANCHISE; PENALTIES:

(a) This cable franchise may be revoked, altered or suspended by the County following reasonable notice and public hearing for the following reasons:

1. For making material false or misleading statements in, or for material omissions from, any application or proposal or other filing made with the franchising authority;
2. For repeated failure to maintain signal quality under the standards prescribed by the Public Service Commission of West Virginia;
3. For any sale, lease, assignment or other transfer of its cable franchise without the consent of the franchising authority;
4. Except when commercially impracticable, for unreasonable delay in construction or operation, as well as for unreasonable withholding of the extension of cable service to any person in the franchise service area;
5. For material violation of the terms of its cable franchise;
6. For failure to substantially comply with WVA. Code 24D-1-1 et seq. or any rules, regulations or orders prescribed by the Public Service Commission of West Virginia;
7. For substantial violation of its filed schedule of terms and conditions of service; and
8. For engaging in any unfair or deceptive act or practice.

(b) In lieu of, or in addition to, the relief provided by subsections (a) or (b) hereof, the County may fine a cable operator, for each violation under the provisions of this section, in an amount not less than fifty dollars nor more than five thousand dollars for each violation. Each day's continuance of a violation may be treated as a separate violation.

(17) RENEWAL OF CABLE FRANCHISE: This cable franchise may be renewed by the County upon approval of the Company's application or proposal therefor and in accordance with

the provisions of state and federal law. The form of the application or proposal shall be prescribed by the Public Service Commission of West Virginia. The application or proposal shall be the same fee prescribed for franchise applications, and the periods of renewal shall be not less than five nor more than twenty years each, unless otherwise prescribed by state or federal law. The County shall require of the applicant full disclosure, including the proposed plans and schedule of expenditures for or in support of the use of public, educational or governmental access facilities.

(18) ASSIGNMENT OR TRANSFER OF CABLE FRANCHISE: This franchise including the rights, privileges and obligations thereof may not be assigned, sold, leased, or otherwise transferred, voluntarily or involuntarily, directly or indirectly, including a transfer of control of any cable system, whether by change in ownership or otherwise, except upon written application to and approval of the County. The form of application for transfer shall be prescribed by the Public Service Commission of West Virginia.

(19) NON-DISCRIMINATION: As a condition to receiving a franchise from the County, the Company covenants and agrees that it shall not discriminate in any employment matter or any other matter against any person on account of age, race, religion, sex, physical handicap or country of natural origin.

(20) REVIEW OF EQUIPMENT AND RECORDS:

(a) Throughout the term of this agreement, the County shall have the right, during normal business hours, to inspect all lines, equipment, fixtures and facilities owned or operated by the Company pursuant to the terms of this agreement. The County shall also have the right, during normal business hours, to inspect all records and reports maintained by the Company and either under the control or direction of the Company or any of its agents, employees or affiliates, wherever said agreements, contracts, records and reports may be located; subject to the subscriber privacy provisions of the Cable Communications Act of 1984, applicable federal law, and excepting proprietary and confidential information contained in programming contracts when rates are not regulated. With the exception of salaries and wages of employees of the Company, which shall be paid by the Company, all expenses incurred in conducting such inspections and reviews of the equipment and records of the Company shall be at the expense of the County.

(b) The Company shall file with the County, upon request, copies of all reports of its financial technical and operational condition and its ownership required by state or federal law. The reports, as required to be filed with federal and state agencies and authorities shall be kept on file open to the public.

(c) The County or its designated agent(s) shall have access to all books of account and records of the company, its affiliates, parent(s) or subsidiary(ies) through which expenses or revenues may flow. Such access shall be for the purpose of ascertaining the accuracy of any and all reports, accounts or payments due or made to the County, or for purposes deemed necessary by the Public Service Commission of West Virginia.

(21) CANCELLATION

(a) The Company shall have the right to annul and rescind this agreement only in the event that the operation of the system herein provided for is prohibited by law.

(b) This franchise is granted upon the express condition that if the Company shall neglect, refuse or fail to do, perform or observe any of the material conditions, agreements,

provisions, in terms, as set forth herein, including, but not limited to the timely payment of the franchise fee as fixed and assessed in accordance with this agreement, and such neglect, failure or default shall continue for a period of thirty (30) days after written notice thereof shall have been given to the Company, then, and in such event, the County shall have the right, and does hereby reserve the right, at its option, after reasonable notice and public hearing, to terminate all of the rights and privileges granted herein, and any additions to or amendments hereof, unless such performance of the provisions is being contested before a Court of competent jurisdiction by the Company, and declare the same at an end, without prejudice to any remedies the County may have.

(22) MISCELLANEOUS:

(a) If any provision of this agreement or the application thereof to any person, firm or corporation is held invalid by any Court of competent jurisdiction, such invalidity shall not affect other provisions or applications of this agreement and to this end the provision of this agreement are declared to be severable.

(b) This agreement shall be interpreted according to the laws of the State of West Virginia.

(c) The franchise grantee agrees to abide by all applicable state and federal laws, rules, and regulations.

(d) The terms of the Addendum attached hereto as Attachment B have been negotiated and agreed upon between the County and the Company, are applicable and incorporated herein by this reference, and are not meant to contradict any term in the body of this franchise.

(23) NOTICE: All notices and other communications hereunder shall be in writing and shall be deemed to have been given on the date of actual delivery if mailed, first class, registered or certified mail, return receipt requested, postage prepaid to the following respective addresses:

To the County:
County of Lewis, WV
PO Box 466
Weston, WV 26452
Attn: County Commissioners

To the Company:
Shenandoah Cable Television, LLC
Shentel Way
Edinburg, VA 22824
Attn: VP Industry Affairs & Regulatory

[SIGNATURES APPEAR ON NEXT PAGE]

IN WITNESS WHEREOF, the parties hereto have caused their respective Officials to set their hands, their secretaries to attest, and their seals to be affixed hereto.

Passed and adopted this _____ day of _____, 2026, subject to applicable federal, state and local law.

COUNTY OF LEWIS, WEST VIRGINIA

By: _____

Name: _____

ATTEST

Accepted this _____ day of _____, 2026, subject to applicable federal, state and local law.

By: _____

Name: _____

ATTEST

COUNTY COMMISSION OF LEWIS COUNTY

110 Center Avenue
Weston, WV 26452
Phone: (304) 269-8200
Fax: (304) 269-2416
Email: lewiscountycommission@lewiscountywv.org
Website: lewiscountywv.org



COMMISSIONERS:
ROD WYMAN
President
AGNES G. QUEEN
Commissioner
BOBBY STEWART
Commissioner

LEWIS ECONOMIC DEVELOPMENT GRANT PROGRAM RESOLUTION

- WHEREAS: The Lewis County Commission, the governing body, is interest in the Economic well being of its citizens and the community at large, and
- WHEREAS: the governing body is prepared to support the appropriate efforts within the community to become totally prepared to promote economic development, and
- WHEREAS: The WV Development Office is offering a Local Economic Development grant program for fiscal year 2026-27 that is specifically designed to help WV communities become better prepared for industrial and related economic development, and

THEREFORE BE IT RESOLVED:

That the program requires the existence or formation of a Local Economic Development organization and this governing body designated the Lewis County Economic Development Authority to represent our community for the purposes of participating in this program.

THIS RESOLUTION IS IN FULL EFFECT UPON ITS ADOPTION THIS 27th DAY OF
JANUARY 27, 2026.

Rod Wyman, President
Lewis County Commission

COUNTY COMMISSION OF LEWIS COUNTY

110 Center Avenue
Weston, WV 26452
Phone: (304) 269-8200
Fax: (304) 269-2416
Email: lewiscountycommission@lewiscountywv.org
Website: lewiscountywv.org



COMMISSIONERS:
ROD WYMAN
President
AGNES G. QUEEN
Commissioner
BOBBY STEWART
Commissioner

January 27th, 2026

Re: Matching funds for Local Economic Development Grant

The Lewis County Commission pledges to match the Local Economic Development Authority Grant if awarded. This match will be done through the benefited salary of the director (approximately \$50,000.00) that the county pays in full.

Sincerely,

Rod Wyman, President
Lewis County Commission

CITATION OF LEWIS COUNTY SAFE STRUCTURES ENFORCEMENT AGENCY
WV CODE 7-1-3ff (f) (1)

Comes now Steven Moneypenny, the designated technically qualified county employee, and issues this citation, at the direction of said enforcement agency, which, after first investigating and determining that the following described property, being Parcel 6, on Tax Map 5E, situated in the unincorporated portion of Freemans Creek District, Lewis County, West Virginia, being described in a deed recorded in Deed Book 746, at Page 329, which describes said property by metes and bounds, said property address of 1414 Dry Fork Road, Weston, WV, said property contains structures (dwelling and buildings) where an accumulation of refuse and debris has occurred, which is unsafe, unsanitary, dangerous and is detrimental to the public safety and welfare and should be vacated, removed, cleaned and demolished, said property being described above, and which property has received a scoring of 70.8.

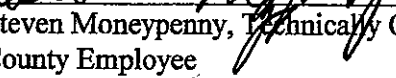


Steven Moneypenny, Technically Qualified Lewis
County Employee

Dated: January 27, 2026

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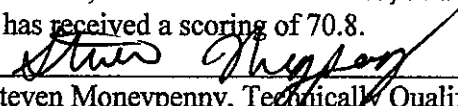


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Dated: January 27, 2026

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Steven Moneypenny, Technically Qualified Lewis
County Employee

Dated: January 27, 2026

CITATION OF LEWIS COUNTY SAFE STRUCTURES ENFORCEMENT AGENCY
WV CODE 7-1-3ff (f) (1)

Comes now Steven Money Penny, the designated technically qualified county employee, and issues this citation, at the direction of said enforcement agency, which, after first investigating and determining that the following described property, being Parcel 6, on Tax Map 5E, situated in the unincorporated portion of Freemans Creek District, Lewis County, West Virginia, being described in a deed recorded in Deed Book 746, at Page 329, which describes said property by metes and bounds, said property address of 1590 Dry Fork Road, Weston, WV, said property contains structures (dwelling and buildings) where an accumulation of refuse and debris has occurred, which is unsafe, unsanitary, dangerous and is detrimental to the public safety and welfare and should be vacated, removed, cleaned and demolished, said property being described above, and which property has received a scoring of 70.8.



Steven Money Penny, Technically Qualified Lewis
County Employee

Dated: January 27, 2026

BEFORE THE COUNTY COMMISSION OF LEWIS COUNTY, WEST VIRGINIA

Complaint on Citation of the Lewis County Safe Sites and Structures Committee

Dated: January 27, 2026

TO: Rodger and Coleen Myers
775 Old Herald Harbor Road
Crownsville, MD 21032

Via Certified Mail

Pursuant to West Virginia Code 7-1-3ff, you are hereby put on Notice of the Complaint reflecting the action and citation of the above mentioned Committee, as set forth below, (a copy of the entire citation is attached hereto) and, that unless you file with the Clerk of the Lewis County Commission a written request for hearing within ten (10) days of the receipt of this complaint, or submit a written plan of 90 day correction, an order will be issued by the County Commission implementing the recommendations of the enforcement agency, set forth as follows:

Should the Commission find merit to this complaint you may be ordered to remedy the condition of the property and, if you fail to do so, the real property can be cleaned up by Order of the County Commission, and may be subjected to a lien or sale for enforcement of the lien.

STATE OF WEST VIRGINIA,
COUNTY OF LEWIS, to wit:

I, Rebecca L. Carder, Clerk of the Lewis County Commission, do certify that the foregoing writing was this day examined and confirmed by said Commission, there having been no exceptions or objections filed thereto.

Given under my hand this ___ day of January, 2026.

Rebecca L. Carder
Clerk of the Lewis County Commission



E-911 Addressing

Lewis ~ Gilmer E-911 Addressing

201 Orchard St • Weston, WV 26452
Phone 304-269-6567

TTY 304-269-8242 • 304-262-7306 • Fax 304-269-8203
ROAD NAMING CRITERIA

West Virginia is currently participating in a state wide addressing and mapping project which requires all roads to be named. Please fill out the information and remit this form to the address above. The following contains **only some of the guidelines** we must consider when naming or renaming a road:

- 1) A drive way with two or more homes, or exceeding seven hundred feet in length.
- 2) Duplicate or unclear names in your county.
- 3) New subdivisions
- 4) Changes that will impact the fewest residents
- 5) No U.S. or WV state routes will be renamed. Ex. US Hwy 33 W, WV Hwy 5, Route 18

Anyone requesting a road name change must agree to be responsible for:

- 1) **Do not use an individual or family name** (this includes first, middle ,last name and nick name)
- 2) Providing at least three names that the residents of the road have agreed upon.
- 3) Determine that the name(s) have not been used within the county or any version of such name. (Ex. Olive Street, Olive Road, Olive Drive, Olive Lane)
- 4) Ascertain whether a public hearing was held about the road, if so, the County Commission had agreed to the name change at that time and **no change will be considered.**
- 5) Obtain a signature from all owners of property abutting the road in question agreeing to the name(s) change.
No name change will be considered without a majority of the PROPERTY OWNERS agreeing to such a change.
- 6) Submitting this form to the Addressing Office along with the signatures of the residents of the road in question.
- 7) Affected addresses **WILL** change upon approval of road name.

Please contact your neighbors and discuss the options for the new road name. Each owner needs to review and sign the signature page and return completed application to the addressing office at the information above. All owners must sign the "Owner / Resident Information" page before submitting this application to the addressing office.

NO REQUEST WILL BE CONSIDERED WITOUT SUBMITTING THIS FORM IN ITS ENTIRITY WITHIN 30 DAYS OF THE DATE ISSUED.

Requests will be submitted to the County Commission where a decision will be made and effected parties will be notified of the decision.

Date 12/23/2025

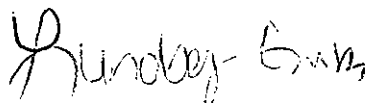
January 9th, 2026

To Whom It May Concern:

I am writing this this letter to request the name of my road/driveway to be changed to "Bigfoot Dr." The land that my home sits on is family land and was purchased by my father.

If you have any further questions or any concerns, feel free to reach out to me at 304-203-6124.

Thank you,

A handwritten signature in black ink that reads "Lindsey Gum". The signature is written in a cursive style with a large initial 'L'.

Lindsey Gum



Lewis ~ Gilmer E-911 Addressing

201 Orchard St • Weston, WV 26452
Phone 304-269-6567

E-911 Addressing

APPLICATION FOR NEW ROAD NAME / NAME CHANGE

Community: JANE LEW Zip Code: 26,378 Route #: NA

CURRENT ROAD NAME: None

ROAD LOCATION: 3180 Lifes Run Rd

DRIVING DIRECTIONS: FROM US HWY 19 N AT CITY LIMITS GO 6 MILES, TURN R ONTO HACKERS CREEK RD, GO 2 MILES TURN R GO 1.3 MILES TURN RIGHT

ROAD NAME CHOICES IN ORDER OF PREFERENCE (Please READ road naming criteria)			
1. <u>Bigfoot Dr</u>	2. _____	3. _____	4. _____

Lewis~Gilmer Addressing reserves the right to refuse any names that do not meet the adopted county ordinance.

Liaison Information Expires 30 Days from date issued.

NAME: Lindsey Gum TELEPHONE: 304-203-6124

ADDRESS: 3180 Lifes Run Rd CITY: JANE LEW STATE: WV ZIP: 26,378

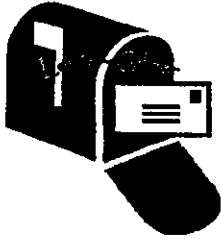
Signature: Lindsey Gum / Kara W Myers Date: 12/29/2025

Before signing please verify that this form is complete and correct to the best of your knowledge.

For Office Use Only

REQUEST TYPE: <input checked="" type="radio"/> Private Road <input type="radio"/> Public Road <input type="radio"/> OTHER	<input checked="" type="radio"/> NEW ROAD NAME <input type="radio"/> ROAD NAME CHANGE
APPLICATION RECEIVED: <u>12/29/2025</u>	Signature: _____

Date 12/23/2025



Lewis ~ Gilmer E-911

Addressing

201 Orchard St • Weston, WV 26452

Phone 304-269-6567

E-911 Addressing

OWNER / RESIDENT INFORMATION PAGE Fax 304-269-8203

If you will need additional space for resident information please copy this page.

ROAD NAME CHOICES IN ORDER OF PREFERENCE (must match choices on page 2)

1. Bigfoot Dr.

3. _____

2. _____

4. _____

NAME Donzel W Gum or Lindsey

MAILING ADDRESS 3190 Lifes Run rd

CITY Jane Lew ST WV ZIP 26377

TELEPHONE 304-203-6124

SIGN Gumboffm DATE 1-7-26

NAME Donzel W Myero

MAILING ADDRESS _____

CITY _____ ST _____ ZIP _____

TELEPHONE (____) _____ - _____

SIGN _____ DATE _____

NAME _____

MAILING ADDRESS _____

CITY _____ ST _____ ZIP _____

TELEPHONE (____) _____ - _____

SIGN _____ DATE _____

NAME _____

MAILING ADDRESS _____

CITY _____ ST _____ ZIP _____

TELEPHONE (____) _____ - _____

SIGN _____ DATE _____

NAME _____

MAILING ADDRESS _____

CITY _____ ST _____ ZIP _____

TELEPHONE (____) _____ - _____

SIGN _____ DATE _____

NAME _____

MAILING ADDRESS _____

CITY _____ ST _____ ZIP _____

TELEPHONE (____) _____ - _____

SIGN _____ DATE _____

Date 1/23/2025